

LOVE TO THE CHURCH.

A

SERMON,

DELIVERED AT BANGOR, JUNE 28, 1848,

BEFORE THE

MAINE MISSIONARY SOCIETY,

AT ITS

FORTY-FIRST ANNIVERSARY.

BY REV. CALEB HOBART,

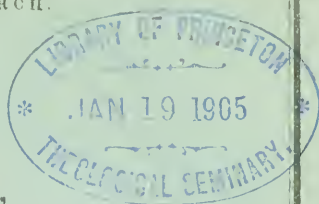
PASTOR OF THE SECOND CHURCH IN NORTH YARMOUTH

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SERMON.

PSALM CXXXVII: 5, 6.—IF I FORGET THEE, O JERUSALEM,
LET MY RIGHT HAND FORGET HER CUNNING.

IF I DO NOT REMEMBER THEE, LET MY TONGUE CLEAVE TO THE
ROOF OF MY MOUTH; IF I PREFER NOT JERUSALEM ABOVE
MY CHIEF JOY.

THE Psalm from which these words are cited is one of the most tender and pathetic portions of Scripture. It contains the undissembled language of a heart full of grief on the recollection of the choicest privileges now lost, the dearest hopes now blasted. We can hardly conceive the sensations of a pious Jew thus destitute and afflicted. He is torn by a cruel arm from Jerusalem, bereft of the many comforts, which that beloved spot afforded, and made the sport of profane and impious men. The feelings of such an one are most justly described in the Psalm, which embraces my text:—"By the rivers of Babylon there we sat down; yea, we wept when we remembered Zion. We hanged our harps upon the willows in the midst thereof. For, there they that carried us away captive, required of us a song, and they that wasted us required of us mirth, saying, sing us one of the songs of Zion." The enemy not only spoiled them of what little they possessed; he upbraided them in their distress. He urged them to be merry. But, every feeling of their heart revolted at such a desecration. "How shall we sing the Lord's song"—exclaim they—"in a strange land?" And now the forlorn Jew, dwelling with mournful satisfaction on the happiness of privileges once enjoyed, and cherishing an unshaken and undiminished attachment to Jerusa-

lem, breaks out in the impassioned language of my text: "If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth, if I prefer not Jerusalem above my chief joy." Jerusalem was the appointed place of their solemnities, "whither the tribes went up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the name of the Lord." There they celebrated their sacred feasts, and observed the public ordinances of their religion. On that consecrated spot they were favored with the clearest manifestations of their covenant God. There they communed with Him and with one another; and thence was derived an influence to quicken and animate all their tribes, to sustain and bless their entire community.

It was not then, without reason, that the pious Jew loved Jerusalem; and his attachment to it was very strong; it was paramount. It rose to an eminence above his highest joy. He solemnly imprecates evil upon himself should he suffer his affection to die or decline. "Let my right hand forget her cunning:" let it no more perform its office. "Let my tongue cleave to the roof of my mouth:" let me be forever disabled, either to sing or play on an instrument, if I desecrate the sacred songs of Zion, or if I even forget Jerusalem. Nothing shall extinguish my love for her. Neither the afflictions nor the allurements of this land of my captivity shall cool the ardor of my love for Jerusalem. My heart is there, and nothing shall turn it in another direction.

Jerusalem in this connection—agreeably to a frequent acceptance of the term in Scripture—may be considered as denoting the church. The passage before us, then, obviously contains the sentiment, THAT GOOD MEN LOVE THE CHURCH.

The text is not a solitary instance to this effect. The Psalmist often expresses the same deep interest in the church of God, and the Scriptures are full of examples of the same character. How strong was the affection, how intense the concern, which Moses manifested on this subject! He even prayed God to

blot his own name from his book rather than refuse his interposing mercy to his people. The aged Eli was not disturbed when informed of the defeat of the armies of Israel, and of the death even of his two sons Hophni and Phinehas: but when told that "the ark of God was taken," the shock was too much, and he "fell backward and gave up the ghost." Nehemiah, when he heard of the desolation that had spread over the beloved city, and the great affliction in which his brethren were involved, "sat down and wept and mourned certain days and fasted and prayed before the God of heaven." When interrogated why his countenance was sad, he replied, "Why should not my countenance be sad, when the city, the place of my fathers' sepulchres lieth waste, and the gates thereof are consumed with fire?" In the time of Jeremiah the church was greatly afflicted. Her depressed condition made the prophet weep, and in the extremity of his grief exclaim, "Oh that my head were waters, and mine eyes a fountain of tears, that I might weep, day and night, for the slain of the daughter of my people!" And it was this tender and paramount love for the church of God, that swayed the Apostles and primitive Christians. It glowed in the breast of Paul, and animated all his labors. And there have always been those of a kindred spirit. The welfare of Zion has lain near their heart. Whether in the time of her affliction or in the day of her prosperity, they have preferred her above their chief joy! And it is fit it should be so. It is the spirit of Christ, who "loved his church, and gave himself for it, an offering and a sacrifice to God of a sweet smelling savor."

There are many and sufficient reasons, which inspire and justify this love to the church. Some of these it is proposed to make the basis of present remark. And

FIRST. The church challenges the love of good men as a trophy of divine grace, and as a medium of illustrating the perfections and manifesting the glory of God.

The consecrated community of professed believers can, neither as a body nor as individuals, lay claim to perfection of

character. The truly sanctified are within her pale and they bear the image of the heavenly,—are partakers of a divine nature ; but they are compassed with infirmities. There is ‘ another law in their members warring against the law of their mind, and bringing them into captivity to the law of sin.’ And then—it is a fact to be lamented—“ they are not all Israel, who are of Israel.” “ The kingdom of heaven is like unto a net, that was cast into the sea and gathered of every kind.” It has always been the reproach of true religion and the grief of its real friends, that the unworthy have found a place within the community of God’s people, and that the character of his own children has been defaced by so many spots. “ Nevertheless the foundation of God standeth sure ; the Lord knoweth them that are his.” Much as there is of alloy within the church of God, there is real virtue there. Redeemed sinners, trophies of divine grace, are within that inclosure. The subjects of a spiritual birth, the sons and daughters of the Lord Almighty are there. The image of Christ is really though imperfectly reflected by them. And moral excellence, as thus portrayed, commands the love of good men. “ Every one that loveth him that begat, loveth him also that is begotten of him.” They therefore love the church, which embodies those, who sustain this character. It makes an appeal, which they cannot resist. It possesses a power of attraction to which their hearts spontaneously yield. They regard it as embracing the excellent of the earth, in whom is all their delight.

And it is believed that nearly all the truly pious are to be found there. That there are some, who shrink from the responsibilities of a Christian profession, who, in the main, are governed by the principles of the gospel, we have no reason to doubt. But the number of such is comparatively few. Love to God will incline men to keep his sayings, and to have respect to all his commandments. The subjects of divine grace are within the pale of the church, and it is thus as exhibiting the graces of the Spirit, that she secures the love of every pious heart.

The church also is a medium for illustrating the *perfections* and manifesting the glory of God.

The display of his own perfections is the great end which Jehovah has ever kept in view, in all the works of his hands, and in all the events of his Providence. He created all things, and for his glory they are and were created. They declare his glory, and show forth his praise. But God has chosen the medium of his church, above all other methods, to make known the perfections of his character. It is the church of redeemed sinners, which is to be “to the praise of the glory of his grace.” “And to make all men see what is the fellowship of the mystery,”—the divine plan of operation—“which from the beginning of the world hath been hid in God, who created all things by Jesus Christ; to the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God.” Here is an aspect of the divine character, that the universe had never before beheld. Lost sinners are pardoned and saved—and still the law and government of God are maintained and honored. Here is a practical exemplification of the love and mercy of the Deity. The attributes of his character are here brought out and exposed to view as they might never otherwise have been. And while the developments of this plan of mercy add new zest to the bliss of heaven, they give joy to every pious heart. And the church, which is the constituted medium of this display, will, therefore, command the love of all who regard the glory of God. Honored thus in the arrangements of Infinite Wisdom the Christian loves her.

ANOTHER REASON for this attachment is the important and happy influence which the church exerts, and which she is destined to exert upon the world.

The church of Christ is the salt of the earth, arresting moral putrefaction, and imparting a conservative and renovating element. The civil community is not a little indebted to this source. The privileges and ordinances associated with the

church are productive of more peace and prosperity to society, than all other means combined. They impose a strong restraint upon the passions of men, even where they are attended with no saving results. Under their shadow knowledge and intelligence are more generally diffused, and—what is of special interest to us as citizens of a free republic—in the absence of the institutions of religion, that virtue which is essential to self government, cannot be maintained.

There is nothing which men expend, for which they receive, even in a temporal view, so ample a remuneration as what they expend to sustain the worship and ordinances of God's house. In neglect of these, they suffer loss and betray a mistaken policy. The children of Judah, in the time of the prophet Haggai, grew remiss in relation to this subject. They turned their attention to the building and ornamenting of houses for themselves, and seemed content, that the house of the Lord should lie waste. For this stupidity and negligence the land was smitten with barrenness. 'The heaven over them was stayed from dew, and the earth was stayed from her fruit.' Hence the Lord called upon them to consider their ways, to look at the state of their affairs, and they might see at once that their conduct was as impolitic as it was wicked. By their remissness in relation to the ordinances of religion, they suffered in their temporal interests. "Now, therefore, thus saith the Lord of Hosts, consider your ways. Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages, earneth wages to put into a bag with holes." Thus the delinquency of the people, of whom the prophet here complains, in neglecting to sustain the house of the Lord, incurred the divine displeasure and impoverished them. And such is always the fruit attendant on such neglect. It is a withholding more than is meet. Annihilate the influence that is diffused in any place by the privileges of the gospel, and the value of property declines, the morals of the people deteriorate, and ev-

everything that is lovely and of good report withers and dies. No fact is more obvious, in all the history of the past, than that men are too depraved to live without the gospel. To dispense with this is suicidal. It is expensive of property and morals, and all the most valued interests of society. The influence, then, that goes forth from the church of Christ, is attended with no little *temporal* good. "It has the promise of the life that now is."

But the salvation of the soul is the great and paramount interest, and the appointed means of this are committed to the custody of the church. She is "the pillar and ground of the truth." She is, and always has been, the constituted medium and dispenser of good influences to the world. When in ancient times a revelation was to be given, holy men were inspired and made the organs of communicating it. When the gospel was to be diffused among the nations of the earth, Apostles were commissioned to go forth and publish it. And what is done in these latter days for the evangelization of the world, and its redemption from error and sin, is principally done through the instrumentality of the church of God. Other associations and instrumentalities may be subsidiary to the same great object as that for which the church was constituted, but they are human in their origin, and may be temporary in their influence and effects. But the church of God is destined to survive all the changes and revolutions of time. She shall never die. The promise is sure, for the mouth of the Lord hath spoken it. "The gates of hell shall never prevail against her." She has been often and violently assailed. The sword of persecution has not seldom caused her blood to flow; false brethren have stabbed her at the vitals, and her own manifold faults have sometimes almost wrought her ruin. And every form of opposition, which the united malice of the world and the powers of darkness could devise, has been arrayed against her. Yet, still she lives. Like the burning bush, she is not consumed; like the rock in mid-ocean, lashed by its raging billows, she stands, a monument of Jehovah's love,—the object of his special care. And she is des-

tioned to live, till through her instrumentality the "kingdoms of this world have become the kingdoms of Christ"—till the church militant is embraced in the church triumphant. She is yet to achieve many signal victories, and to gather within her pale a 'great multitude which no man can number, out of every kindred and people and nation.' Freed from all alloy, and clothed in virgin purity, 'without spot, or wrinkle, or any such thing,' she will shine forth as the sun in the kingdom of heaven.

It is not, then, without reason, that the Christian has set his affection to the church of God. Her delinquencies and defects, indeed, cannot be too deeply mourned. They oppose the greatest hinderance to the conversion of the world. Still, what community on earth will compare with the church of God, in moral excellence of character and beneficial influence upon the world at large? If we cannot find the fast and ardent friends of education and intellectual improvement, the promoters of sound morality and good order in society; if we cannot find philanthropy, a sympathy for the oppressed, and whatever *tends* or *aims* to meliorate the condition of our race; if we cannot find these lovely traits of character and these fruits of benevolence in the church of God, we can find them no where. And the day approaches, when the church will still more clearly reflect the image of her Great Head, and exert a wider and more beneficial influence upon the world. Awaking from an indolent repose, and escaping from every sinful alliance, she is destined to become an 'eternal excellency, the joy of many generations.' Her members are to become "kings and priests unto God, and reign with Christ forever." Well then may the Christian love the church of God. Well may he prefer her above his chief joy. His most precious interests are identified with hers. In connection with her ordinances and institutions his soul has been warmed into spiritual life, and enjoyed an earnest of heaven. And under the same blessed tuition, he is daily becoming meet to obtain that world. His anxieties and his joys are with the church of Christ. In circumstances of deep depression, as well as in

the day of her prosperity, his sympathies are with her. His best friends, his chosen companions, are within her community, and from her he would never be separated. With the ardent Moabitess, he would peremptorily say: "Entreat me not to leave thee, or to return from following after thee; for whither thou goest I will go, and where thou lodgest I will lodge; thy people shall be my people, and thy God my God."

From this brief illustration of the sentiment of the text, I remark,

I. If the church of God prefers so just and strong a claim upon our love,—if she actually and deservedly occupies so high a place in the affections of every Christian, then we ought, to the extent of our ability, to *sustain* her and extend her privileges.

Our love for Zion, if it be intelligent and worthy of the name, will not evaporate in mere emotion. With the prophet we shall be constrained to say, "For Zion's sake will I not hold my peace; and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth." Such are always the promptings of that love, which is the fulfilling of the law. It aims at nothing, it will be satisfied with nothing less. Divine grace is *diffusive*. Light is given to be *dispensed*. All the imagery of Scripture graphically describes religion as *progressive* in its nature, and *aggressive* in its movements. It was not the design of heaven, that the church with her privileges should be confined to a limited portion of our race. The field is the world, and it all belongs to Christ. A strong hand of support should be rendered to every feeble branch of Zion. In imitation of the apostle, in another though different case, we should, "in so laboring support the weak." And the obligation has been partially recognized. There have been those in every age, who have ministered to the necessities of the church,—aided in bearing her burdens, and so fulfilled the law of Christ. And such has been the benevolent office of the Society, whose forty-first anniversary

in the good providence of God we now celebrate. For the period already named, this Association has held on its way, planting churches in all the different sections of the State, and strengthening the feeble, so that comparatively few within our borders are not indebted to its fostering care. The obligation, then, which it is the design of these remarks to enforce, has not been unheeded. But, further aid is required. Many of these churches, fathers and brethren, which have hitherto been watered by your charities, still look to you for help. Some of them are struggling for *life*, and making an effort to retain the privileges of the gospel, of which many of us may be little aware; and which, did the same spirit of sacrifice obtain throughout our churches, every pecuniary liability of your Society would be fully met, and its resources greatly increased. There are those who would be made glad and profited, could they share more largely in your aid, and the munificence of the Christian public. They are oppressed, and need a more ample assistance. "And there remaineth yet very much land to be possessed." The desert and the solitary place are still at our door. Fresh openings in the forest demand our labors. For, there sometimes the child of God, like the captive Jew in exile from Christian privileges, *weeps* when he remembers Zion; and there the anxious parent mourns the untoward influences to which his offspring are exposed. We are then debtors to the church of God, and to those who are destitute of her peculiar privileges. And an onward movement in the liquidation of this debt, or in prosecution of this work of mercy, is the only one that comports with the spirit of the age in which we live, the nature of the enterprise in which we are engaged, and above all, the weighty responsibilities which press upon us. The field which is more especially under the supervision of the Maine Missionary Society, and on which we are more immediately called to expend our labors, is a most important one; and I rejoice in the fact, that it is our exclusive privilege to cultivate it. We need no foreign aid in this labor of love. The benefaction would be diverted from others

whose necessities are equally urgent as our own, or whose wants are still more imperious. And then it would subtract so much from our own blessedness of giving; it would take away somewhat from the gratification of our own benevolent disposition. And let the friends of Zion feel the pressure of obligation that rests upon them, and devise liberal things, and the Society will have no occasion to impose any undesirable restriction upon its expenditures, but may occupy without embarrassment, every opening field, meet every call of Providence, and promptly and with a strong hand sustain all its faithful missionaries.

And let us cherish the hope, that the day is not far distant when, from the well cultivated fields within our own prescribed domain, we will turn our eye to the far South and West, and there help support the church of God, and lift up a standard for the people.

And when we look over our country in its wide extent, and mark the sins which have obtained ascendancy, the prevalence of error in all its varied forms, and the many perils to which we are exposed, our obligations and responsibilities assume a vast importance. What idolatry of wealth, what rabid worldliness, what scenes of unblushing iniquity, do the eyes of Infinite Purity behold! And the yoke of slavery, with strange incongruity, still pressing upon its vassals in this land of free institutions! And the alarm of war and the deadly strife have scarcely ceased from among us, even at this period of the nineteenth century. Moreover, how multiplied and powerful are the foreign influences, which are coming in and operating to lay waste the heritage of God in this our beloved land! The duty, then, we now urge—and especially so far as it relates to our own land—is second in importance to none other. If the church of Christ is not sustained, and if gospel truth and privileges as emanating from her are not effectual to save us, our country's last hope will have expired; nor do we unduly magnify the importance of our land when we say, that in such a reverse of our hopes, a dark cloud will have come over the prospect of the world's conversion. For

so far as *instrumentality* is concerned, we believe the American church is destined to exert a commanding influence in achieving that long predicted event. Her own vineyard, then, must be diligently kept; the pulse at *her* heart must beat strong and vigorous, or she will send forth no refreshing influence abroad. Those streams of benevolence which have already begun to flow, and with increasing dimensions are making verdant the arid heath in pagan lands, would quickly be dried up. Those lamps of salvation, which have been lighted, and which now illumine the dark places of the earth, would at once be extinguished. Our field of benevolent labor is one, and to suffer any department of it to languish, whether that in proximity, or that which is remote, is *mistaken* and *suicidal* policy. There is a reciprocal influence. A faithful discharge of our duty in one part of the great field allotted us to cultivate, prepares the way for correspondent efforts and a more bountiful harvest in the other. Let the Society now assembled fulfil its duty in its own appropriate sphere, and its influence will be felt for good in China, in the isles of the sea, and to the ends of the earth. In the order of nature, and what is more, in the order of apostolic example, the field in our immediate connection has the first and strongest claim upon us. And if this is not occupied and rightly improved, we shall be held accountable. But, the church of God we must sustain,—her privileges we must impart to the destitute; and the only scriptural measure of procedure in this great work is to make our efforts commensurate with our ability; it is “to do what we can.”

II. Our subject suggests the importance and necessity of a deep and paramount interest in the welfare of the church, in order that we may most successfully labor for her enlargement.

The captive Jews felt a tender and absorbing interest in the city of their national solemnities. That beloved spot was imbedded in their affections; and though now in banishment from its peculiar privileges, their hearts were there, and they could truly aver, that they preferred it above their chief joy. Nor was

their attachment a transient emotion, or evanescent impression, that might rise or vanish as circumstances were favorable or adverse. In prosperity and adversity, their commanding object of affection was one and the same. And under the influence of such a spirit they were prepared, as occasion called, to sustain and defend that object. And such should be the posture of our minds in relation to the church of Christ. It is not passion or impulse, but deep-seated, intelligent principle, that is needed to meet the exigences of the church at the present day. The sacrifices and efforts, that are demanded will otherwise be withheld. It is fixed and earnest principle, that has inspired men, and nerved their arm, and urged them on to great achievements in things pertaining to this world. This principle has often been so strong and all-pervading, that the subjects of it have been prepared to brave any perils, and to seal the testimony of their attachment to the cause they have espoused with their blood. And we need thus to identify ourselves, and all we hold dear, with the church of Christ. With our own hearts thus imbued with the spirit of the gospel, we are prepared to put forth effort to best advantage for the good of others. This is the gauge and foundation of relative usefulness. Hence the wisdom of the Psalmist's prayer, where he supplicates:—"God be merciful unto us and bless us; and cause his face to shine upon us; that thy way may be known upon earth, thy saving health among all nations." Here is the true source of enlarged benevolence and missionary activity. If the friends of Zion can come to feel as they ought themselves, the greatest obstacle to the progress of truth and holiness will be removed. The word of the Lord will have free course and be glorified: God's way will be known upon earth, his saving health among all nations. The tide of benevolent feeling in our own souls will not rise or send forth its refreshing influences above its own wonted level; and the more elevated this, the more widely will it be diffused over the broad field of Christian benevolence. What is most of all things needed, is a larger measure of the Spirit of Him who, though rich,

for our sakes became poor,—a deeper, an all-pervading spirit of piety,—an entire consecration of soul to Christ and the welfare of the church. This is the great exigency of the Christian world. For this the whole creation groaneth and travaileth together in pain until now. Let this delinquency be met, and the church would quickly enlarge her borders; the conversion of the world would advance apace.

The necessary *funds* would be promptly afforded. The liberal disbursement of these would be matter of serious calculation. Impassioned appeals would be superseded, and every call of charity would meet a ready response. Every one would lay by him in store as God had prospered him, and rejoice in an opportunity to exercise his benevolence. The treasury of the Lord would be full to overflowing. As it was in the work of the sanctuary in the time of Moses, the free offerings of the people were so abundant, that they were requested to desist from bringing any more. And if the welfare of the church lies near our heart, if we prefer her above our chief joy, we shall feel that no sacrifice is too great to aid in her enlargement. The silver and the gold will be viewed as sustaining no assignable relation to the importance of such an object; and the true dignity of property will be understood to consist in consecrating it to the service of Christ. And under the influence of such a spirit we should be prepared for any work which the good of the church might demand. Our efforts in her behalf would be the legitimate result of the power of the truth. It was so with the prophets and the apostles. They *believed* and *therefore* spake. Their hearts were full of their subject, and out of the abundance of the heart they gave utterance to their feelings. And the principle which is here involved has always obtained, and must ever produce the same effects. It is a *deep interest* in the kingdom of Christ, an engrossing desire for the welfare of the church, that impels her friends to labor most effectually for her advancement. It is when we feel most sensibly the power of the truth ourselves, that we are best prepared to go forth and proclaim that truth to

others. *Extinguish* or *abate* this sympathy, and the right arm of our strength is palsied. In such condition our influence and our efforts would tell but feebly on the interests of Zion. Let ours, then, be the prayer of the once trembling disciples, "Lord increase our faith." And among all other interests, which gather around our hearts and gain our affections, let love for the church of God have the ascendancy. Let us prefer her above our chief joy. And moved by such incentive, our efforts for the enlargement of Zion and the extension of the gospel of the kingdom will be effective. God, even our own God, will bless us. The resources and means of our Missionary Society will be augmented to the full supply of the urgent necessities of its broad field of operation. And in connection with our instrumentality, many a child of God who, in exile from Christian privileges, has *weped* when he remembered Zion, shall break forth into joy and sing, "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good; that saith unto Zion, Thy God reigneth." And many a wandering sinner shall be induced to return to the Great Shepherd and Bishop of souls. May this Society go on with renewed energy in its work of mercy, and may all its patrons afford it a strong hand of support. In the day of final account the Great Head of the church will appreciate and recognize such labors, imperfect and humble though they be, to your infinite advantage. He will graciously say to all those, who, from the good treasure of a good heart, have contributed to the furtherance of this cause: "I was an hungered and ye gave me meat; I was thirsty, and ye gave me drink; I was a stranger, and ye took me in; I was naked, and ye clothed me; I was sick, and ye visited me; I was in prison, and ye came unto me. For inasmuch as ye did it to the least of these my brethren, ye did it unto me."

FINALLY. The subject which we have considered suggests the inquiry,—What is our personal relation to the church of Christ, and to the cause which looks to her enlargement?

We have seen that the church embodies the sanctified ~~from~~ among men; that she is the great medium of illustrating the perfections of God; and that she exerts, and is destined to exert, an important and happy influence upon the world. And on these accounts she commands the love of all good men. In their estimation her ordinances and privileges are precious, and the cause which aims at her advancement receives their hearty co-operation. It is, then, an important inquiry with which we have each a deep personal concern,—What is our relation to the church of Christ? Are our sympathies, and hopes, and joys with her? Is her enlargement the object of our warm desire, our earnest prayer and liberal contribution? Then may ours be the consoling assurance, that we are the children of the Highest, and that our names are written in the Lamb's book of life.

On the contrary: Is our chief interest separate and apart from the church of Christ? Have we no heart to mourn when Zion mourns, or to exult in her prosperity? And in view of her depressions and exigencies, can we restrain prayer before God, and withhold the aid she craves? With the apostle we would inquire, "Despise ye the church of God?" Let such understand, that they are "aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world." And let them be entreated to cast in their lot with the church of Christ, and become her fast and ardent friends. For *they*, and they *only* shall prosper who love her. "We are journeying unto the place of which the Lord hath said, I will give it you: come thou with us, and we will do thee good; for the Lord hath spoken good concerning Israel."

REPORT
OF THE
TRUSTEES OF THE MAINE MISSIONARY SOCIETY,
AT THEIR
FORTY-FIRST ANNUAL MEETING IN BANGOR, JUNE 28, 1848.

THIS Society has been in operation forty-one years. Great changes have been witnessed during this period;—changes in the institution itself; in its field of labor; and in the condition of the world. In the commencement of its efforts, this Society embraced less than forty members; it now numbers its thousands. Then, there were about seventy congregational churches in the State, now, there are more than two hundred, the greater portion of which have been planted or nurtured by this instrumentality, from the free-will offerings of the Christian community. At that time, its operations were restricted to a very limited section of our territory; now, it has a broad theatre of action, extending from the Piscataqua to the north eastern boundary, and from the sea-coast to the western limit, including from thirty to forty thousand square miles. At that time, too, there were comparatively few facilities to expedite labor. It cost much fatigue, and consumed much time, to reach a distant field of operation, even in our own country; much more abroad in the earth; now, the most distant points of the world are brought together. Time and space are almost annihilated; and what is done, is done quickly.

But the object more especially of the present meeting is, to trace the operations and results of the year now closing, and mutually to encourage each other's hearts and strengthen each other's hands, to give a new impulse to the cause, and secure to it an onward course in coming time.

ALPHABETICAL LIST OF MISSIONARIES.

Rev. GILMAN BACHELLER, Jonesborough, 1 3-4 months.

Mr. Bacheller is pastor of the church in Machias Port, but spends a portion of his time with the church at Jonesboro'. It is a feeble establishment, and will need continuance of aid. "A gradual increase in the number of hearers."

Mr. A. J. BATES, Lincoln, 9 months.

This is an important stand ; but as yet a feeble establishment. Mr. Bates writes : “ We cannot report a revival of religion ; but there is much here to encourage one to labor, amid all his trials and misgivings. There has been a large increase of attendants on the preaching of the gospel, and a marked attention in the congregation. The church now numbers 28 members ; four having joined the last year ; 1 by profession and 3 by letter. A good degree of harmony prevails in the church ; and an increasing union between the churches of different denominations in the place.”

Rev. MIGHILL BLOOD, Matineus and adjoining islands, 2 1-2 months.

The services of Mr. Blood were very acceptable. There is no church, and few professors of religion ; but too many inhabitants to be left destitute of the stated ordinances of worship.

Mr. GEORGE BOWMAN, Windsor and Fairfield, with their vicinities, 3 months.

Mr. Bowman supplied at Windsor, Jefferson, Washington, Fairfield and Sebasticook. These are all feeble churches, and will need aid in settling the ministry.

Rev. SAMUEL BOWKER, Union, 3 1-2 months.

Mr. WILLIAM M. BOYD, Skowhegan, and South Solon, 1 1-2 months.

Mr. Boyd is succeeded in his labors in this place by Rev. Alpha Morton.

Rev. ISAAC CARLETON, Oxford, 4 months.

This church has been weakened by deaths and removals, and will need continued aid to secure the stated ordinances of worship. Mr. Carleton has been taken off from his labors a portion of the last year, by sickness, but has now so far recovered, as to resume his services. “ Three added to the church by letter.”

Rev. E. G. CARPENTER, Dexter, 4 1-2 months.

Mr. Carpenter writes, under date of 4th inst : “ Since my last report, God has granted us ‘ a little reviving in our bondage.’ Our meetings, and the meetings of other denominations, have been marked by unusual order and stillness. The operations of the Spirit, so far as we have shared in them, have been gentle and silent as the distilling dew ; yet leaving the most distinctive evidence of *renewing power*. About twenty, in the different evangelical societies, have been hopefully converted. The people of God generally have received a holy impulse, which has greatly encouraged them in their work. Seven individuals have recently united with the congregational church,

and several others are expected to unite with us at our next communion."

Rev. ELIAS CHAPMAN, Newfield, 1 3-4 months.

There have been no additions to the church during the year past, and the state of religion is low. Mr. Chapman states, however, in his Report: "There is no decrease of interest in sustaining the institutions of religion, but on the contrary, a feeling that we must keep up the form, and pray for the power. The ability of the people, it is hoped, is rather increasing; and I think, with the blessing of God, they will in a few years be able to sustain the gospel themselves."

Rev. SUMNER CLARK, Unity, 4 1-2 months.

Mr. T. W. CLARK, Phillips and vicinity, 5 months.

Labors at this stand have proved very acceptable; and efforts are being made, which, it is thought, will be successful in opening the way for Mr. Clark to take the pastoral charge of the church in Phillips; spending a portion of his time as a missionary in the surrounding region.

Rev. DANA CLAYES, Industry, Mercer and Starks, 12 mos.

Mr. Clayes has supplied in the above places during the past year, sustained in part by the contributions of the people. No material changes, except in the provision for religious reading. The report of Mr. Clayes states: "There have been introduced into this field, during the year, 10 sets of the Christian Library, each containing 45 volumes, and circulating in 40 families; 82 volumes of Commentaries on the Scriptures, chiefly Scott's; 100 volumes of the Missionary Herald; 400 volumes added to the Sabbath School libraries; 7 additional subscribers to the Christian Mirror; a goodly number of the Dayspring; together with a great quantity of small books and tracts for children and youth."

Rev. NATHAN COBB, Dedham, 2 1-2 months.

Mr. Cobb left this stand, in the early part of the missionary year, to act as a colporteur, in different parts of the State.

Rev. ALBERT COLE, Winslow, 3 1-2 months.

"No material changes in the year. Our congregation is as large as it has been, perhaps a little larger. One deceased, one dismissed, and two or three hopeful converts."

Rev. J. H. CONANT, Chesterville and Fayette, 4 months.

Mr. Conant has spent six weeks of his mission within the limits of the Aroostook Conference.

Rev. A. J. COPELAND, Aroostook region, 1 month.

Mr. Copeland had an appointment in the Aroostook, for the

year; but soon left that field for the West, and has been succeeded in his field of labor, by Rev. Rufus W. Emerson.

Rev. DAVID CUSHMAN, Bremen, 3 months.

Mr. Cushman writes: "While we bless God, as the author of all our good, we should not forget our obligations to the Missionary Society, by whose aid we have been raised up from our low estate, so as to be able to sustain ourselves in time to come."

Mr. H. C. DANIELS, Kennebunkport, 2 1-2 months.

Rev. WILLIAM DAVENPORT, Strong and vicinity, 12 months.

Mr. Davenport's mission extends on to August. His labors are three fourths of the time at Strong, and one fourth at Salem. Present appearances are represented as giving promise of a permanent settlement of the ministry in these places.

Rev. TIMOTHY DAVIS, Litchfield, 1 3-4 months.

"There are some indications of a better state of spiritual feeling in the church. Some are praying for a revival, with a good measure of confident expectation. The Sabbath School has been increased this spring, and a new library has been obtained."

Rev. JOHN DODD, Turner, 2 1-2 months.

This is the first year of Mr. Dodd's labors in Turner. They have witnessed some tokens for good. His report, under date of 16th ultimo, states: "The Society here are doing much more than usual this year. They raise one hundred dollars more for the support of the gospel, than they did the previous year; and besides are building a parsonage house, which will cost them about eight hundred dollars. A little aid now, we hope, will place them on a footing where they will be able to stand alone. There has been a gradual increase in the congregation on the Sabbath. The religious interest also has gradually increased; and for the last two months our hearts have been gladdened from time to time with the hopeful conversion of souls. A general solemnity pervades the congregation, and quite a number are seriously impressed, who have not yet obtained hope. Some nine or ten give evidence of a change of heart. There seems at present to be no abatement of interest. There has been little excitement, and no unusual methods of operation adopted. It has pleased God to work by the ordinary means of grace."

Rev. S. S. DRAKE, Exeter, 1 month.

Mr. Drake had an appointment for the year, at Exeter and Levant, but after spending 4 weeks, at the former place, removed and took charge of the first parish in Biddeford.

Rev. JOSHUA EATON, Aroostook region, 12 months.

Mr. Eaton has spent his year chiefly at Passadumkeag, Burlington, Lee, Springfield and Carroll. This embraces three churches, and five places of worship. This field is in the east part of Penobscot County, but within the limits of the Aroostook Conference. Of the church in Lee, Springfield and Carroll, Mr. Eaton writes: "We have the prospect of some additions soon, and there is increasing attendance upon public worship. But the means of supporting the gospel in this region, if it is supported, must come chiefly from abroad. The door seems to open wider and still wider, inviting the laborer to enter the field and work."

Rev. MANNING ELLIS, Brooksville, 1 3-4 months.

Mr. Ellis has the charge of two churches in this town; but they will need aid in sustaining the institutions of religion.

Mr. R. W. EMERSON, Aroostook County, 12 months.

Mr. Emerson has occupied a wide field, in the eastern part of the county, in the vicinity of Houlton, embracing Hodgdon, Monticello, Portland and Bridgewater plantations, with an extensive adjoining region. In the two first named places there are churches. Mr. Emerson writes, "Here truly the harvest is great, but the laborers are few. Society is in a forming state, and efforts here at this critical period are of immense value. They will tell upon the temporal and spiritual interests of coming generations."

Rev. S. B. FAY, Dixfield, 3 months.

Rev. JONAS FISK, Lisbon, 3 1-2 months.

This is one of the feebler churches, "Faint, yet pursuing."

Rev. EPHRAIM FOBES, Patten, 2 months.

Patten is among the feeble churches, and must have continuance of aid, if it is to live and prosper.

Rev. JOHN P. FOSTER, Sweden, 3 1-2 months.

Mr. Foster has lately commenced his labors in this place, and was installed to the pastoral care of the church on the 9th instant.

Mr. DAVID GARLAND, Sweden, 4 months.

Mr. Garland has removed from this stand.

Rev. JOHN H. GARMAN, Limington, 4 1-2 months.

Mr. Garman's report states: "We have for some time past, thought we could see indications of the presence of God with us: but as yet the cloud has not given us much rain. As the general interest seems to continue, we still hope. Two have united with the church, one by profession and one by letter."

Rev. JOSHUA S. GAY, Andover, 4 months.

Mr. Gay was ordained as pastor of this church, in January last. His missionary year is not yet closed.

Rev. DAVID GERRY, Brownfield, Hiram and Denmark, 4 1-2 months.

Rev. STEPHEN GOULD, Poland, 3 1-2 months.

The people here have applied for only half the amount of aid, for the coming year, that they have been in the habit of receiving, in years past. This is a token for good. Would that many other churches might follow the example.

Rev. E. HALE, Piscataquis county, 12 months.

Mr. Hale has charge of the churches in the County, otherwise unsupplied; and is sustained in part by their contributions.

Mr. ANSEL D. HARRIS, Dedham, 1 1-2 months.

Mr. Harris, in his report, states:—"Though not enjoying a special revival of religion, the people here are well united, and manifest a good degree of interest in the preaching of the gospel and other means of grace. The Sabbath School is composed of old and young, embracing nearly the entire congregation, and is in a flourishing state."

Rev. L. W. HARRIS, North Bridgton, 1 3-4 months.

Rev. S. H. HAYES, Frankfort, 3 1-2 months.

"On the first Sabbath in January, six united with the church; five by profession and one by letter."

Rev. ISRAEL HILLS, Dixmont and Plymouth, 3 months.

Mr. Hills divides his time equally, between those two towns. His labors have been continued through the year.

Rev. MORRIS HOLMAN, 2d church, York, 3 months.

"One added to the church. A parsonage being built, and the prospects somewhat brightening."

Mr. WM. L. HYDE, Levant, 1 month.

Rev. HORATIO ILSLEY, Abbot and Monson, 3 1-2 months.

Mr. Ilsley writes:—"In Monson, I am happy to be able to report that the word of the Lord has had free course and is glorified. During the latter part of the autumn, there were indications of a return to a better state of things. On the first Sabbath in January, some few were awakened to a deep solicitude, and led to inquire: "Men and brethren, what shall we do?" The day following, which was the first Monday in the year, the church observed as a season of fasting and prayer. The Holy Spirit was manifestly present, exciting a general and absorbing interest. Confessions were made to God and each other; and every heart was melted, and every eye suffused with tears. From that time the interest increased in the church and

among the impenitent. Inquiry meetings were instituted, which were the only extraordinary means used. Soon one and another began to entertain hope in Christ, and their sorrows were changed into songs of deliverance. As the result of the work thus far, twenty indulge hope that they have passed from death unto life. These are all from among the youth, none being over twenty-one years of age. As the first-fruits of this work, fifteen were gathered into the church, on the first Sabbath of last month. "The Lord hath done great things for us whereof we are glad."

Mr. W. L. JAMES, Turner, 1 month.

Mr. James has removed from this stand, and has been succeeded by Rev. Mr. Dodd.

Rev. M. R. KEEP, Fort Kent and vicinity, 12 months.

Mr. Keep has a wide field in this region, and has cultivated it with great diligence, and with as much success as could be looked for, from one laborer in a great waste territory. He designs making No. 11, Aroostook, his residence the coming year, operating there, and extensively in the vicinity.

Rev. DANIEL KENDRICK, Hebron and West Minot, 2 months.

Rev. REUBEN KIMBALL, Kittery, 3 1-2 months.

This is the first church organized in the State. It had become almost extinct; but by aid from abroad, it has of late years revived, and its prospects at present are brightening. "Meetinghouse remodelled, and parsonage now building."

Rev. ALLEN LINCOLN, Gray, 5 months.

Mr. H. S. LORING, Aurora and Amherst, 3 months.

Rev. AMASA LORING, Shapleigh, 3 1-2 months.

Mr. C. W. MATTHEWS, Glenburne, 1 month.

Mr. JOSIAH MERRILL, Washington, 1 month.

Mr. Merrill has left this place, and has taken the pastoral charge of a church in the State of Vermont.

Mr. JOHN H. MERRILL, Sedgwick, 6 months.

A church has been organized at this place during the last year, under promising auspices.

Rev. STEPHEN MERRILL, Acton, 3 1-2 months.

Mr. Merrill writes: "Though there has been no revival of religion, the year past has been a year of advance. Congregation has increased. Monthly concert instituted, never before observed. Temperance Society formed, about 100 members. Parsonage built. One case of hopeful conversion, and one added to the church by profession."

Rev. SAMUEL H. MERRILL, Old Town, 5 months.

Mr. Merrill has been installed over this church during the year past.

“Four added to the church; three by profession, and one by letter. The number of constant worshippers is slowly but steadily increasing.”

Rev. J. G. MERRILL, Fort Fairfield and vicinity, 12 months.

Under date of 4th Novem. last, Mr. Merrill reports the labors of 5 months, giving some account of his course as a missionary at the Aroostook. “I have exchanged my lodgings every night, except ten, during the five months; have ridden 360 miles; passed in pirogues, (log canoes,) 15 miles; walked 670 miles; made 550 family visits; preached 85 times; administered baptism to 3 children; administered the Lord’s Supper twice; given two temperance lectures; visited and addressed 3 Sabbath schools, and 3 week-day schools; attended 6 conferences; and admitted two individuals to church-fellowship, one at No. 13 in the third range, and one at letter D in the first range.

There is evidence of an increased and increasing desire for an enlightened and enlightening ministry. Individuals not a few, who three years since manifested an indifference on this subject, now freely express their conviction of its importance. There is evidence of increased prayerfulness in the church and others, in No. 13 of the 3d range. Several cases of hopeful conversion, in that region, have occurred within a few months past; and the attention still continues.”

Rev. ENOS MERRILL, Mechanic Falls, 3 1-2 months.

Rev. ALFRED MORSE, Lubec and Whiting, 2 1-2 months.

Mr. Morse has left this stand, and is now supplying at Pembroke and Cooper.

Rev. ALPHA MORTON, Temple, Skowhegan and South Solon, 3 1-2 months.

Mr. Morton supplied at Temple, the first half of the missionary year; and since then has been laboring with the churches in Skowhegan and South Solon.

Mr. FRANCIS MUZZY, Dixfield, 1 1-2 months.

Rev. ROBERT PAGE, Patten and vicinity, 3 months.

Mr. Page, after spending a few weeks of his mission in the neighborhood of Old Town, removed from the State, and took charge of a church in N. Hampshire.

Rev. WOOSTER PARKER, Foxcroft, 3 1-2 months.

Mr. R. PARKINSON, Cape Elizabeth, 2 1-2 months.

Mr. J. PARSONS, Washington, Jefferson and Windsor, 3 mos.

These are adjoining churches, and all few in numbers and

feeble in resources; and must continue to receive aid from abroad, if they enjoy the stated means of grace.

Rev. J. W. PEET, Gardiner, 6 months.

Rev. JOHN PERHAM, Madison and Anson, 3 1-2 months.

Mr. Perham has, during his mission, been installed as pastor of the church in Madison.

Rev. JOHN A. PERRY, Orono, 3 1-2 months

Mr. Perry, in a communication under date of May 19, states: "Since my last report, God has been with us in very deed. I am happy in being able to state, that more than twenty cases of hopeful conversion have occurred in the little society with which I am laboring. As early as the month of January, appearances indicated that God was about to visit us in mercy; and these appearances were not deceptive. The Spirit came down upon us in great power, entering our Sabbath school, and awakening many souls to the consideration "of the one thing needful." So far the converts appear well; and seventeen have been examined for admission into the church. All the individuals that have indulged hope are members of the Sabbath school; and all are between twelve and twenty years of age. So far, therefore, as the support of the gospel is concerned, this revival looks to the future. It is prospective; and there is great encouragement, from the character and influence of these youth, that, at no very distant day, they will stand up in support and defence of the gospel. In view of what has been wrought among us, we are constrained to say: "Not unto us, O Lord, not unto us, but unto thy name give glory, for thy mercy and thy truth's sake."

Rev. WILLIAM PIERCE, Lyman, 2 1-4 months.

Mr. H. PRATT, St. Albans, 1 month.

Rev. WM. W. RAND, Standish, 3 1-2 months.

Mr. Rand has left this church, and taken "an office in the Tract House, New York, as assistant to the Secretaries." He writes, under date of 13th June:—"Though I am not so happy as to be permitted to report any accessions to the church in Standish, yet the parish are in a better state now at the close of the missionary year, than at its commencement; feeling stronger in numbers, influence, and general hopcfulness. I cannot but feel that not a few of the congregation, during the year, have felt the power of the Divine Spirit, and that some are not far from the kingdom of God."

Rev. HENRY RICHARDSON, Gilead, 2 months.

Mr. Richardson supplies Gilead, and the adjoining church of Shelburne, in New Hampshire.

Rev. WILLIAM T. SAVAGE, Houlton, 6 months.

Mr. Savage writes, under date of 29th of May last: "At the commencement of this missionary year, the church in this place was reaping the fruits of an interesting revival of religion, with which it was favored, the year preceding. Fourteen were added to the church. This accession is regarded as a monument erected to the praise of a faithful and covenant-keeping God; and it has been a great support to our hands and our faith, in the frequent removals from us which have since occurred."

Rev. JOHN SAWYER, Penobscot County, 1 month.

Rev. JOTHAM SEWALL, Franklin County, 3 months.

Rev. WM. S. SEWALL, Milo, Sebec and vicinity, 3 months.

Rev. N. W. SHELDON, Vassalborough and Sidney, 2 1-2 mos.

Mr. C. B. SMITH, Weld, 2 1-2 months.

Rev. FRANCIS P. SMITH, Waldo Co., 1 month.

Rev. THOMAS SMITH, Orrington, 2 1-2 months.

"One hopeful convert in the Sabbath School; and other members of the School manifest a seriousness which gives promise of good."

Rev. JOSEPH SMITH, Wilton and Jay, 2 1-2 months.

Rev. SAMUEL SOUTHER, North Belfast, 5 months.

Rev. JOHN H. STRATTON, Pittston, 3 1-2 months.

Rev. SAMUEL TALBOT, Alna, 3 1-2 months.

No material changes here, except in the increasing self-denial and efforts of the people to sustain the gospel themselves, which is seen in their asking but half the amount of aid, appropriated the past year. Such a movement is a most encouraging feature in missionary operations. The gradual diminution of the sum appropriated, to any particular place looks like winding up the concern. The example is worth more than the money.

Rev. DANIEL D. TAPPAN, North Augusta, 1 month.

Mr. Tappan spent only two weeks in this place, and then returned to Massachusetts.

Rev. G. F. TEWKSBURY, Albany, 3 1-2 months.

Mr. P. B. THAYER, Garland and Exeter, 4 months.

Rev. R. B. THURSTON, Waterville, 6 months.

Rev. DAVID TURNER, New Vineyard and Kingfield, 2 mos.

Rev. SIDNEY TURNER, Bingham, Solon Village and vicinity, 4 months.

Mr. Turner spends a portion of his time, in the region of the Forks of the Kennebec; "a promising field for missionary labor." In Bingham, "prospects more encouraging than they were a year ago. Meetings very well attended."

REV. ISAAC WESTON, Frankfort Mills, 2 months.

There is no church in this place, and no meeting house; but they have for some years been supplied with preaching one fourth of the time, by the pastor of the church in the principal village in the town.

MR. J. B. WHEELWRIGHT, Northfield, 2 1-2 months.

Mr. Wheelwright is a stated supply at Whitneyville, spending with the church in that place three-fourths of his time, and the residue of his labors are at Northfield. Neither of these churches have sufficient means to sustain the gospel, for the whole time.

REV. HENRY WHITE, Bradford and vicinity, 3 1-2 months.

Mr. White spends half his time at Bradford, where a small church is established, and the people, with some assistance from abroad, have succeeded in providing for themselves a house of worship. The other half of his time is devoted to the wastes in the region. "One added to the church during the year, making the number twenty."

REV. LUTHER WISWALL, Jackson and Brooks, 2 1-2 months.

This church, though embracing two towns has not sufficient strength to sustain its own ordinances of worship. A good disposition has been manifested, to contribute according to their ability. "Somewhat more attention to religion than usual. Two hopeful converts."

GENERAL RESULTS.

Though the year past cannot, by way of eminence, be denominated "a year of the right hand of the Most High;" yet neither is it so barren of joyful incident, or presenting so blighting an aspect, as the year preceding it, or indeed several years preceding. In some few places in the wide range of missionary effort, the people have had occasion for devout gratitude to God, in seeing clouds of mercy overshadow them, and in witnessing the sprinklings of divine grace. These portions of the heritage are like Oases in the desert, the freshness and verdure heightened by contrast with the barrenness of the surrounding regions. The hopeful converts reported are about 120, chiefly children and youth. The number of missionaries in the employment of the Society, during the year past, (the whole of the time, or a portion of the time,) is 94; a *little* advance upon the number of the year preceding, but *more* in the amount of labor; it being equal in the aggregate to thirty-six years; one-tenth beyond that of the previous year. The number gathered into the fold of Christ from the world, may be deemed small, and indeed is so,

compared with the wide field that is cultivated, and the number of laborers that have entered into the harvest; but the result, nevertheless, is in value, beyond all computation. And besides, the conversion of sinners, though a prominent object and of paramount importance, is not *the only good result* of missionary labor. It gives a healthful influence and contributes salutary aid to every other laudable enterprise; literary, moral, or religious. Let the preaching of the gospel be suspended, among the destitute, and what would be the condition of Sabbath Schools and Bible Classes? They would struggle and die. So far, therefore, as a restraining and moulding influence from this source is concerned, the youth, the rising generation, who are the hope of the Church, would be left to their own waywardness. And what would become of the Temperance cause? It would retrograde. The tide of intoxication, which by strenuous efforts under the blessing of heaven, had been caused to ebb and recede, would set back again upon the community with redoubled violence, desolating the fairest prospects. The cause of common education too, very much depends upon the stated and public instruction of the gospel. Withdraw this, and how rapid would be the descent to ignorance and barbarism! And what would become of the feeble churches themselves? Is it nothing to "strengthen the things that remain and are ready to die," and to feed with the bread of heaven, poor and famishing disciples, scattered up and down in the Lord's heritage? Now, in the wastes of Zion, all these causes find, not their prosperity only, but their very life and being, in missionary operations. Should any then, having become "weary in well-doing," having been giving and giving till they are tired of it, despondingly inquire, "If there is no enlargement of the churches, 'what advantage' is there? The answer is obvious: "*much every way.*"

The single aggressive movement, made within a very few years past, upon the northern section of our state, a land so lately trod by the foot of the missionary, furnishes in its results an ample reward for all the labors and all the treasures, that have been bestowed, within the same time, upon the whole field, of which the Society has the supervision. Take the opinion of one who has occupied a post of observation, and has as ample means of forming a correct estimate, as any man in the region; who has had the pastoral care of the missionary church in Houlton, and is now leaving that stand for some other station in the Lord's vineyard. He writes, under date of 29th ult: "Before closing the last report of a mission which has extended to the term of

nearly five years, I cannot refrain from alluding to the change which, under the providence of God, I have been permitted to witness in this region, under the operations of the Missionary Society. Four years ago there were found in this section of the State, only two congregational churches; that at Houlton, and the feeble establishment at Monticello. To the Christian eye abroad, nothing was visible besides these. Though dotted over with settlements and "openings," the vast forests around this place and those stretching off to the north and west of Monticello, remained, for all the purposes of Christian enterprise, much as they were the day after the creation. But now the case is changed. This region (larger in territory than the whole State of Connecticut,) has been faithfully explored. Several churches have been organized at important points. One at Fort Fairfield, near the mouth of the Aroostook river; one at Salmon Brook, at a point higher up on the same river; one at Letter F. on the Presque Isle; and another in the town of Hodgdon. These churches, in connexion with the two previously mentioned, and those at Patten, Lincoln and Springfield, have been organized into the Aroostook Conference, a body now in the enjoyment of a vigorous youth, and which exerts an extensive and most happy influence upon the churches and the wilderness at large. In fine, a decided advance has been made in the work of organizing for permanency the institutions of religion and learning; in establishing churches, academies and primary schools. From these movements, the extensive region of northern Maine cannot fail to reap blessings in all coming time."

There is unquestionably an auspicious beginning. But it must be kept in mind that it is only a beginning. In order to carry out the design, to retain what is possessed and be reaching out on the right hand and on the left, will require not a *continuance* of effort only, but an *increase* of men and means for many years to come. It is to be understood, that there have entered into the same field, many other *christian* denominations, (not to say, that some are *unchristian*;) "and yet there is room." There are extended regions yet unoccupied. "Much land yet remains to be possessed." We have been in the habit of considering our field *wide* and *large*. And to all practical purposes to call forth our own efforts, it is so. But when compared with the area, over which the National Society, of which this is a branch, extends its supervision, it is *narrow* and *small*. That Institution operates through our whole land, "in the length of it and in the breadth of it." It employed, the past year, at

the expense of about one hundred and fifty thousand dollars, one thousand and six missionaries, in twenty-seven states and territories. A little more than one-twelfth of these laborers have occupied the field within our own limits; and look to us for remuneration.

STATE OF THE TREASURY.

The report of the officer of this department, just submitted to the meeting, gives as the amount of income for the fiscal year, ending on the 26th instant, \$10,878 72. But this sum includes the contributions that were made at the last Annual Meeting; all which went to liquidate the claims of laborers of the year preceding; so that the Trustees began the year *empty handed*. But they had strong faith in the liberality of the Christian public; and pledged the amount of \$1,000 beyond the expenditures of the former year. Situated as they were, dependent upon the free-will offerings of the friends of the cause to redeem their pledges, they did not dare to *do more*; and viewing the wide wastes around them, and hearing from every point of the compass, the Macedonian cry of their poor and destitute brethren, "Come over and help us;" they could not find it in their hearts to *do less*. The Treasurer has met successive claims during the year, reducing the liabilities of the Society to \$4,129 20; and he has reported a balance in the treasury of disposable funds, of \$477 63; leaving a deficit at the present time of only \$3,651 57; somewhat more indeed, than an average collection, at the annual meetings; but a little extra liberality, in the present crisis, will effect an adjustment of the concern. We look forward to the time when the Christian church shall manifest the same largeness of heart in free-will offerings, as characterized God's ancient covenant people. When they were passing through the wilderness to their earthly Canaan, they were called upon for voluntary offerings, to erect a tabernacle for the Lord of hosts. "And they came, both *men and women, as many as were willing-hearted*, and brought bracelets, and ear-rings, and rings, and tablets, all jewels of gold." And then there was another message. "The people bring much more than enough for the service of the work which the Lord commanded to make. So the people were restrained from bringing."

PROSPECTIVE.

The movement of the cause, if it lives and prospers, must be onward. This is emphatically the age of missions; not in our

own land only, but the world over. A voice from heaven, loud and trumpet-tongued, summons the sacramental hosts to "go forward." The way of the Lord is prepared. The time has come, when he is fulfilling his own word: "I will shake all nations." And he is shaking them effectually; some even to their foundations. And thus by the remarkable providences of God, new fields, wide and large fields, are "white to the harvest." At such a time, especially, men should be "workers together with God," in building up his kingdom. The prospect is fair and promising; and indeed success has already begun. Not only the idols of the heathen are cast "to the moles and to the bats," but systems of error, superstition and delusion, are losing their hold upon the public mind. The false prophet, that had with the sword and the Koran, subdued a moiety of the world to his sway, has been arrested in his career; and the beast that had drunk the blood of the saints, and made error orthodox, by prisons, racks and thumb-screws, has received a "deadly wound that cannot be healed;" and the way is opened for the introduction of a purer faith. Thus the two great heresies that had resisted the truth, (papal despotism and Mohammedan imposture,) begin to feel the avenging hand of God upon them, and they cannot bear up under its pressure. "ROME BOWETH DOWN; MECCA STOOPETH."

But some, perhaps, may be ready to say: Suppose all this to be true, what has it to do with the building up of the wastes of Maine, the object of our assembling at this anniversary? Suppose it to be true, "known and read of all men," that the crescent has begun to wane, and that the triple crown has begun to sit loosely upon the head of "the man of sin," and that the barriers they had thrown around them, strengthened by the length of ages, as guards against the entrance of divine truth, have in a great measure been broken down and swept away, so that "a wide door and effectual" is opened, for planting the standard of Christ and diffusing gospel light in distant and dark lands, what has all this to do with the building up of the wastes of Maine? IT HAS A GREAT DEAL TO DO WITH IT. It bears with peculiar force upon this very point. If we let our own vineyard go to waste, if feeble churches are left to grow feebler, and waste places to be grown over with thorns and thistles, there will be no disposition and no means to carry the gospel abroad. If we are dead ourselves, "twice dead and plucked up by the roots," who does not see, that we cannot *even begin* to give life to the world? The special providence of God, then, at this time, in opening a

wide field for cultivation in far off lands, makes its appeal to the conscience and the heart of every individual Christian here present, and to the whole body of Christians in our commonwealth, to awake to unwonted effort, and to render a ready and willing obedience to the command given by our Savior to his first disciples, and through them to Christians in all succeeding ages, till the work is accomplished: "Go ye into all the world and preach the gospel to every creature," BEGINNING AT MAINE.

ANNUAL MEETING.

THE forty-first Annual Meeting of the Maine Missionary Society was held in Hammond-street Church, Bangor, June 28, 1848. Rev. William T. Dwight, D. D., President, in the chair, who opened the meeting with prayer and reading the Scriptures.

The Annual Sermon was preached by Rev. Caleb Hobart, for which thanks were tendered to the preacher, and a copy requested for publication, through Rev. William Warren, committee on behalf of the Society.

The Treasurer's report was presented, accepted, and adopted.

The Report of the Trustees, prepared by Dr. Gillett, was read by Dr. Tappan, which on motion of Rev. R. Palmer, sustained by others, was accepted and ordered to be printed for circulation. The mover, as did also Rev. Messrs. Gonsalves, C. M. Brown, J. G. Merrill, J. Tucker, S. Thurston and Dr. Pomroy, addressed the assembly. The following named gentlemen were elected officers for the ensuing year:—

Rev. WILLIAM T. DWIGHT, D. D., Portland, *President*.

Rev. JOHN W. ELLINGWOOD, Bath, *Vice President*.

Rev. ELIPHALET GILLETT, D. D., Hallowell, *Corresponding and Recording Secretary*.

WILLIAM SWAN, Portland, *Treasurer*.

TRUSTEES. The President, *ex off.* and Rev. Messrs. E. Gillett, D. D., D. Thurston, B. Tappan, D. D., J. W. Ellingwood, E. Pond, D. D., S. L. Pomroy, J. W. Chickering, E. F. Cutter, David Shepley, and W. Swan, Esq.

AUDITORS. Wm. C. Mitchell, and William D. Little, Esqs.

A vote of thanks to Mr. Storer, for his long and faithful services as Treasurer, was passed, he having declined a re-election.

The next Annual Meeting of the Society will be held with the Winter-street Church, Bath, (Rev. Mr. Fiske's) on the 4th Wednesday of June, 1849.

First Preacher—Rev. E. Thurston.

Second Preacher—Rev. J. J. Carruthers, D. D.

TREASURER'S REPORT.

DR. **WOODBURY STORER, TREASURER OF THE MAINE MISSIONARY SOCIETY.** CR.

To balance of last account settled June 22, 1847, - - - - -	\$159	03	
To amount of Dividends on Permanent funds vested in Bank Stocks, and received during the last financial year, - - -	227		
To cash received for interest on money loaned, - - - - -	21	13	
To this sum borrowed of Casco Bank, - - - - - \$2000 00	2000		
To this amount received since last settlement, for annuities, entrance, Life Memberships, Contributions, &c. [Of which \$200 is a bequest of the late Dea. Eben. Start of Camden.] - - -	9119	06	
To this sum received for cash payment of land devised the Society by the late Miss Julia Hodgdon, of Windham, and sold to Messrs Varney and Tukey, - - - - -	550		
This joint note, secured by mortgage, rec'd for balance, \$550, This sum in part of Legacy bequeathed the Society by late John Pearson, of Bangor, - - - - -	250	50	
Third instalment of Legacy bequeathed by late Hon. Chas. Hunt, Dividend on shares in Lewiston Falls Manufacturing Co. - - -	62		
First instalment of Legacy bequeathed by late Hon. William Richardson, - - - - -	40		
	1000		
	\$13,428	72	
			6
Paid postage of letters, &c. since last settlement, - - - - -			65
Paid various orders of Trustees since last settlement, - - -			65
Paid discount on Loan, - - - - -			61
This amount received for land devised the Society by Miss Hodgdon, and sold; loaned on note with three responsible names, Connecticut money received, \$3 of which at last annual meeting, This sum reserved, part of which is on interest, to reimburse the amount borrowed of Casco Bank, due July 15th, 1848, - - -			550
Commissions on \$13,281 69 at 2 per cent., - - - - -			5
Disposable balance in the hands of the Treasurer, - - - - -			2000
			59
			477
			63
(Errors Excepted.)	WOODBURY STORER, <i>Treasurer M. M. S.</i>		\$13,428
PORTLAND, June 26, 1848.			72

We have examined the foregoing account, and find it right cast and well vouched, leaving in the hands of Woodbury Storer, Treasurer of the Society, the sum of twenty-four hundred and seventy-seven dollars and 63-100, carried to new account.

W. M. SWAN,
W. M. C. MITCHELL, } *Auditors.*

The Society yet retain five shares in the Lewiston Falls Manufacturing Company—a bequest of the late Rev. W. B. Adams, the par value of which is \$100 per share.

The *Permanent Fund* of the Society (the interest of which only is available) consists of eleven shares in the Manufacturers and Traders Bank; Fifteen Shares in the Casco Bank, and thirteen Shares in the Canal Bank, the actual cost of which is \$3122 75.

The sum of \$550 received for land sold, referred to in the report of this year, is loaned, and the conditions of the devise are such as to prevent the use for general purposes of any thing farther for the present than the interest. The note taken for the balance of the consideration, viz. \$550 is similarly situated.

MAINE MISSIONARY SOCIETY.

THE Treasurer acknowledges the receipt of the following sums from June 22d, A. D. 1847, to June 26th, A. D. 1848, the day his account for the last financial year was settled.

<p><i>Abbot</i>—Cornelius N. Gower, dona, by hand of John How, 5 Henry O. Ellis, dona, 2 A Friend, to const John P. How, of Lowell, Ms. a L. M., 20 <i>Acton</i>—Dr Reuben Buck, dona, by Rev Asa Cummings, 4 <i>Albany</i>—Female Benev Soc, to complete L. M. of Henry C. Lawrence, by Rev Mr Tewksbury, 10 Cont in cong society, 4 37 Jacob H. Lovejoy, in part to const his daughter, Ellen M. Lovejoy, a L. M. 10 Female Benev Assoc, by Miss Mary Ann Haskell, Treas, in part to const some one hereafter to be named a L. M. 10 Ephraim Flint, an 1848, by Aaron Cummings, 2 Aaron Cummings, an 1848, 2 Same, dona, 3 <i>Alna</i>—Miss Laura Stebbins, an 1845, 1846, 1847, 6 Daniel Carlton, in part to const Miss Jane D. Carlton a L. M. 5 Monthly Concert, coll in cong ch, Church and society cont, 9 Paul Pearson, don, which const his wife a L. M., by Rev Mr. Talbot, 20 Miss Mary Ann Nelson, an 1847 and 1848, by same, 4 <i>Alfred</i>—A Friend, 3 <i>Amherst and Aurora</i>—Ladies Cent Soc, 25 50 B. Silsby, 1 D. Silsby, 1 S. Silsby, 1 C. O. Fanning, 3 R. Silsby, 50 G. Silsby, 1 Mrs Lois Silsby, 1 H. Silsby, 1 J. T. Cole, 1 T. Reed, 50 G. L. Cox, 1 H. L. Loring, 1 By Rev Dr Gillett. Ladies Cent Soc. by Rev Mr Loring, 4 50 <i>Andover, Me.</i>—Individuals, by Rev J. S. Gay, 2 <i>Anson Village</i>—William Weston, 2 J. M. Wilder, 50 Dr. Palmer, by Rev J. Perham, 1 25 <i>Aroostook</i>—No 11, by Rev Mr Keep, 5 <i>Atkinson</i>—Cong ch and soc, by Rev. E. Hale, 30 61 <i>Athens</i>—Messrs Bisby and Paine, by Rev J. Perham, 3 50 <i>Augusta</i>—E. A. Nason, in part to const</p>	<p>Julia Nason a L. M., 10 Mary E. Nason, a L. M., 20 Stephen Deering, to const his son, J. P. Deering, a L. M., 20 Dr Tappan, to const Emmons Tappan, of Hampden, a L. M., 20 John Means, an 1847, 2 L. M. Leland, an 2 Thomas Little, an 2 D. C. Stanwood, dona, 5 Thomas W. Smith, an 2 Levi Page, an 2 L. Bacon, an 2 S. Brooks, an 2 Gentlemen, 49 Ladies, 65 18 Monthly Concert, 5 months, 45 57 North Parish, 9 50 Monthly Concert, Jan 1848, J. Means, Tr. by Rev Dr Gillett, 18 Gentlemen, 8 Ladies, 11 50 Sabbath School, 5 50 By Rev Dr Tappan. Samuel Redington, to const Alfred Redington and Samuel Miller Redington, of Augusta, L. M., by Rev Dr Tappan, 40 <i>Auburn</i>.—Cong church and society, 5 Cyrus Paekard, 5 § 8 of the above to const in part a L. M. to be named, Benjamin Beale, an 2 E. Paekard, an 2 Charles Briggs, an 2 John Downing, an 2 Rev Thomas G. Mitchell, 4 <i>Bangor</i>—Central church and soc, by A. Drummond; § 10 of which by Prof. Shepard to const in part his son, Th Shepard, a L. M., 63 Prof Shepard, to complete L. M. of his son, 10 Central ch, § 5 of which to complete L. M. of Lennette Mayo, 24 36 Friend, by J. S. Wheelwright, Tr. &c. 1 First cong ch and soc, coll from gentlemen, 177 61 do from ladies, 66 65 Cont on the Sabbath, 28 63 Appropriated by Sabbath school from missionary collection, 20 § 20 of the above by James Crosby to const Mrs Mary A. Adams a L. M. Also § 20 from J. Fiske to const Mrs H. S. Fiske, of Northboro', Ms, a L. M.; also § 20 from W. H. Dow, to const his father, Levi Dow, of Water-</p>
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ville, a L. M.		which completes L. M. of Ralph T. Jordan; by Rev S. S. Drake.	
Hammond st church and society,	108 11	Second cong church and society,	23 13
Mrs Nathaniel Harlow, by J. S. Wheelwright,	5	First parish,	2 31
Mrs Billings, by same,	3	<i>Bluehill</i> —Cong ch and soc, by Joseph P. Thomas, which const their pastor, Rev H. M. Stone, and his wife, Mrs Elizabeth Stone, L. M.,	40
1st parish Sab school, by Wm Sanford, to const some one hereafter to be named a L. M.,	20	Coll in cong soc, by Rev Mr Sewall,	35 50
Hammond street church,	85 04	<i>Blanchard</i> —Coll for 1846,	6 25
James Crosby, dona,	30	Coll for 1847, by Chas Blanchard,	9 75
<i>Baldwin</i> —Cong ch, by Rev Mr Garman,	1 50	Cong ch and soc, by Rev E. Hale,	70
<i>Bath</i> —Female Missionary Society of the Central cong ch and soc, which const Mrs Gershom Hyde, of Bath, a L. M., and \$7 50 in part to const Mrs Stetson a L. M.,	27 50	<i>Bloomfield</i> —Female Cent Soc, Mary S. W. Hathaway, Tr, to complete her L. M.,	6 76
Levi Houghton, dona,	25	Various individuals,	15 93
Mrs Dorcas Leland, dona,	5	<i>Bridgton</i> —Mrs Ruth Lewis, dona, by R. Lincoln,	1
Charles Clapp, Jr., dona, which const his daughter, Sarah J. Clapp, a L. M., by Rev Dr Cummings,	20	Cont in Rev Mr Page's soc, by John Kilborn,	5 70
William M. Rogers, which const Mrs Clarissa Reed a L. M., by Rev Dr Cummings,	20	John Kilborn, donation, which const himself a L. M.,	20
Winter st Benev Soc, by Rev John O. Fiske,	200	Samuel Andrews, dona,	2
which const Misses Emily A. Ellsworth, Almira H. Gove, Sarah A. Page, Sarah A. S. Allen, all of Bath; Miss Ellen S. Tallman, of Woolwich; Miss Mary S. Arnold, of Monmouth; Mrs Emeline Cushman, of Newcastle; Mr Augustus Arnold, Mr Henry W. Field, and Mr Grenville J. Mitchell, of Bath, L. M.		<i>Bremen</i> —Church and people, by Rev D. Cushman,	11
Cent Society, Mrs Henry Hyde, Tr, by Rev Mr Ellingwood,	14	Wm Daggett, dona,	50
Female Cent Soc, Mrs E. H. Hyde, Tr, by Rev J. W. Ellingwood,	17	<i>Brownville</i> —Cong ch and soc,	26
Rev J. W. Ellingwood, dona,	50	Female Missionary Society,	7 52
\$40 of which to constitute Rev Profs Pond and Smith, of the Theological Seminary at Bangor, L. M.		<i>Brooks</i> —Two friends, each 50 c.	1
<i>Belfast</i> —First church and soc, \$20 of which from J. S. Kimball, to const his wife, Mrs Isabella G. Kimball, a L. M.; also \$20 from individuals to const Rev Ebenezer Price, of West Boscawen, N. H., first pastor of the church in Belfast, a L. M.,	128 74	Thomas Sawyer, by Rev L. Wiswell,	2
Ladies Retrenchment Soc, Mrs M. E. Caldwell, Tr, by John S. Caldwell,	5	<i>Brooksville</i> —Cong ch and soc, by Rev Mr Ellis,	5 67
North ch and soc; viz: from monthly concert,	10	<i>Bristol</i> —Cont in cong soc,	10
Mrs Mary F. Souther, an 1847,	2	Dona from Rev. S. Gould,	1
Henry Davidson, do	2	Wm Chamberlain, an 1848,	2
Special subscription,	6 25	Leonard Chamberlain, do by Rev Dr Cummings.	2
A member of the church, to const his sister, Miss Abigail Davidson, of Belfast, a L. M., by H. Davidson, Tr.,	20	<i>Brewer</i> —First cong soc; Rev N. Dole, an 1847,	2
From Rev Mr Cutter's ch and soc, by E. Beaman, thro' Rev Mr Souther,	22 75	Mrs Dole, an 1847,	2
<i>Bethel</i> —Female Cent Soc, by Rev Mr Frost, \$2 of which to complete L. M. of Mrs Zeruah Ellingwood, and residue towards L. M. of Peter Twitchell,	10 84	Rev N. Dole, for C. F. Dole, an 1847,	2
Cong ch and soc, by Rev Mr Frost,	10	Thomas Gragg, do	2
Mrs F. C. Chapman, dona, by same,	2 50	Deodat Bradshaw, do	2
<i>Bingham</i> —Cong ch and soc, in part to const Rev S. Turner a L. M.,	13	Jeremiah Skinner, do	2
<i>Biddeford</i> —Cong ch and soc towards constituting Ralph T. Jordan a L. M., by Rev S. S. Drake,	16	Mrs Hardy, do	2
Ralph T. Jordan, dona,	2	Dr Johnson, do	2
Mrs Ralph T. Jordan, dona,	2 4	Mrs Johnson, do	2
		Charlotte Johnson, do	2
		Sarah Rider, do	2
		Robert Holyoke, do	2
		Collection on Sabbath, by E. F. Duren.	12 55
		Sabbath School Missionary Society, by C. A. Stackpole,	3 67
		First church,	12 13
		<i>Brunswick</i> —Miss S. Harding, an 1847,	2
		John Rogers, dona,	2
		Egbert Rowe,	2
		B. Furbish,	3
		Prof Packard,	3
		Isaac Lincoln,	10
		George F. Dunning,	5
		Mrs N. McKeen Dunlap,	10
		Sundry individuals,	26
		by Rev Geo E. Adams.	
		N. Springer, dona, by same,	2
		Prof A. S. Packard, by H. Packard,	5
		<i>Bucksport</i> —J. W. Hinks, an 1847,	2
		Noah Sparhawk, an 1847,	2
		Bliss Blodgett, in part of L. M. hereafter to be named,	5
		John N. Swazey, in part of L. M. hereafter to be named,	5
		Miss C. C. Darling, in part of L. M. hereafter to be named,	10

Coll by ladies in cong soc, to const Samuel L. Pond and Jotham Moulton L. M.	40	Cont in cong ch and soc.	7 12
Coll by gent in cong soc,	46	Durham—Nathaniel Scales,	1
Monthly Concert, by Bliss Blodgett,	10	Barzilla Richards,	4
Monthly Concert in cong soc, by Bliss Blodgett, Tr,	20	Mrs Eunice Richards,	1
Buxton—Stephen Adams, an 1847, by Rev A. Cummings,	2	Barzilla Richards, dona,	6
Ladies, by Mrs Rachel Brown, per Rev Asa Cummings,	7 37	Thomas Scales, dona,	2
Burlington—Cont,	4 17	Cong ch dona, by Rev J. Elliott, which constitutes Osgood Strout of Durham, a L. M.	20
Camden—Bequest of late Deacon Eben Start, §100, for his deceased son William, and §100 for himself, by Rev Mr Chapman.	200	East Madison—Joseph Jenkins,	2
Female Auxiliary Society, to const Mrs Sarah Chapman a L. M.	27 62	Daniel Reed,	1
Cont in cong soc to const Rev Nathaniel Chapman a L. M.	20 55	Betsey Blanchard,	50
Jos. Jones an 1847, don 1 00,	3 00	William Flanders,	50
Charles R. Porter, an 1837,	2	East Orrington—Cong ch and soc, §20 of which to const Ephraim Goodale, Jr, L. M. and 5 towards L. M. of some one hereafter to be named, by J. L. Wheelwright,	25 00
Archibald Buchanan, dona,	2	John K Mayo and wife in part to const their daughter Lennette Mayo a L. M.	5
Jesse Fay, dona,	1	Eastbrook—Ladies, Jones, by Rev Dr. Cummings,	8
Charles R. Porter, an 1848, by Rev Dr Cummings,	2	East Thomaston—Ladies' Sewing Circle, which with §10 previously paid constitutes Mrs Samuel C. Fessenden a L. M. by Mrs H. C. Thomas, Tr and Sec.	10
Joseph Jones, dona, by Rev Asa Cummings,	2	From a friend, by Rev. Asa Cummings,	3
Canadaigua—The annual donation of two little Misses, in letter post-marked Biddeford,	2	Second cong ch, Thomaston, by Rev S. C. Fessenden,	6
Cape Elizabeth—Female Miss Soc in cong soc, by Miss Caroline F. Jordan, which (with §10 cont in Sept 1846, to const some one to be afterwards designated a L. M.) const Mr. Royal Parkinon of Cape Elizabeth a L. M.	10	East Brewer—Church, to complete L. M. of Mrs Louisa R. Munsel, L. R. Munsel, an 1846,	8 2
Carroll—Cont in cong soc, by Rev. R. Page,	1 95	Edgecomb—Cong ch, collected by Rev E. Wells, by Rev S. S. Drake,	3
Castine—Trinitarian soc, collected at monthly concerts, by Samuel Adams, Samuel Adams dona, which const his sister, Mrs. Lucy A. Benson of Cambridge, Mass. a L. M.	13	Joseph Sherman to const himself a L. M.	20
Chesterville—Cont in cong ch to const Mrs Jos. H. Conant, L. M.	20	Eden—William Thurston, by Rev Mr Sewall,	2
Isaac French an 1847,	2	Ellsworth—Gentlemen's sub,	44
Cornville—Cont in cong soc, by Rev G. W. Fargo,	5	Ladies sub,	17 84
Various individuals, by Rev J. Perham,	1 34	Saving's Bank of a child,	56
Cumberland—Ladies,	12	Circle of Industry,	22
Gentlemen,	24 50	20 of which to const Mercy Hovey a L. M. by Rev S. Tenney, through Enos Woodward,	
To be added to last cong coll, by Rev Mr. Blake,	1	Ladies Circle of Industry in part to const some one hereafter to be designated a L. M.	10
Damariscotta—Cong ch and soc, §10 of which by James G. Houston, in part to const Mrs Sarah N. Nichols of Pittston a L. M. and 4 00 for annuities of Thomas Woodward and Mrs Catharine Woodward, by Rev. Mr Seabury,	40	Elliott—Cont in cong soc, by Rev A. Loring,	20
Deer Isle—Coll in cong soc,	13	Fairfield—Mrs. Freeman, by Rev. G. Bowman, through Rev. Dr. Gillett,	2
Coll in Sabbath school,	8 00	Robert Atwood, dona, by Rev. E. Hale,	2
Fem cent soc, Mrs H. B. Hackett, Tr, §20 of which to const Miss Sarah Clough Adams a L. M. by Rev Mr Sewall,	24	Barnabas Freeman,	5
Denham—Church, by J. S. Wheelwright, Tr.	9 22	Mrs B. Freeman,	3
Derter—Cong ch and soc, by Rev E. G. Carpenter,	16	Farmington—Julia A. Stanley, dona in part to const some one a L. M.	2
Dirfield—Cong ch and soc, by Rev Dr. Gillett,	15	Monthly Concert,	12 88
Dismout—Horace Wilder, an 1847,	2	Female Auxiliary Miss Soc, Mrs E. F. Rogers, Tr, to const A. H. Abbott a L. M.	20 90
Mrs Betsey Butman,	2	Hiram Belcher, to complete L. M. of his wife Mrs Evelina Belcher,	5
		Collection on the Sabbath,	26 25
		Cong soc Monthly Concert, by Rev A. Cummings,	10 00
		Falmouth—Female Domestic Miss. Soc, Mrs. Wilde, Tr. by Rev D. M. Mitchell,	11 65
		First cong soc, by Rev Mr Dame,	7 86
		Fort Fairfield—Rev J. G. Merrill,	1 54
		Hiram Stevens,	1

by Rev. J. G. Merrill, through Rev A. Cummings,		Female Miss Assoc, Mrs W. Stickney, Treas,	15
<i>Forecraft and Dover</i> —Cong ch and soc, \$20 of which to const Rev Elias Wells of Sandwich, Mass. a L. M. by Rev E. Hale,	20 50	Mrs Abigail Page, in part to const Miss Ann F. Page a L. M.	2
Additional from cong ch and soc by Rev E. Hale,	50	by Rev Dr. Gillett.	
Coll on Sabbath, by Rev H. Hsley,	8 75	Mrs Charlotte Cheever, for the Aroostook region, by Rev. Dr Gillett,	3
<i>Frankfort</i> —Cong ch and soc by Rev S. H. Hayes,	29 60	Mrs Sophia E. Bond, to const Miss Anna Lakeman of Hallowell, a L. M.	20
<i>Frankfort Mills</i> —From people,	45	by Rev Dr Gillett,	1
<i>Fryeburg</i> —Henry C. Buswell, dona,	5	Female Friend of Missions,	2
Mrs Eliza O. Buswell, dona,	5	Monthly Concert, by Rev Dr. Gillett,	62 42
both in part to const their son, Chas. H. Buswell, a L. M.		Mrs Sophia E. Bond, to const Mr President Polk a L. M.	20
Mrs Sarah Osgood, dona, by J. B. Osgood,	2	by Rev E. Gillett.	
Jos. Colby, in part to const Simeon Walker, L. M.	10	Rev E. Gillett, to const Hon Daniel Webster of Mass a L. M.	20
Mary Ann Parker in part by her mother,	10	W. Stickney, an 1847, by Dr Gillett,	2
Joseph Colby, in part to const some person hereafter to be named, a L. M. by Rev Asa Cummings,	10	Rev E. Gillett, to const W. H. Gurley of Washington, (D. C.) a L. M.	20
<i>Freeport</i> —Cong ch and soc; Ladies' Cent Soc, Mrs. Bacon, Tr.	5 64	Monthly concert, B. Wales, Tr, by Rev Dr Gillett,	30 50
Other contributions, by hand of Rev. E. G. Parsons,	64 61	Mrs Sophia E. Bond, to const Mrs Mary S. Page of Wiscasset, a L. M. by Rev Dr Gillett,	20
<i>Gardiner</i> —Cong ch and Soc, by Rev J. W. Peet, which const some one to be named a L. M.	20	<i>Harrwich, Ms</i> —Rev Cyrus Stone, to constitute his wife, Mrs Abigail K. Stone, a L. M., by Rev Dr Cummings,	20
<i>Garland</i> —Church, by J. S. Wheelwright, Tr, &c.	10 13	<i>Hampden</i> —Female Cent Soc, by Alexander Drummond,	11 39
<i>Gilead</i> —Cont in cong soc,	13	Subscription in cong society,	54 75
E. Howe,	2	Mrs R. S. Curtis, in part to constitute Mrs Rhoda Freeman of Fairfield, a L. M.,	10
Mrs Susannah Hight, by Rev. H. Richardson,	1	Church, addition to contribution in June,	10
<i>Gorham</i> —Ladies sewing circle, by Mrs Jane G. Mead, Tr, which const Mary Ann Adams a L. M.	20	<i>Harrison</i> —Collection in cong society, which constitutes P. Eastman, now of Saco, a L. M.,	20
Collected at Monthly concerts in cong soc, by T. Robie,	30 54	P. Eastman, dona,	5
Cont in cong soc, by T. Robie,	43 21	<i>Hebron</i> —Moses Allen, an 1847,	2
Miss Grata R. Fogg, (now deceased.) by Rev Mr Adams, through T. Robie,	5	Same, dona,	50
Ladies' Sewing Circle, by Mrs J. G. Mead, Tr, \$20 of which const Rev J. R. Adams a L. M.	30	<i>Hodgdon</i> —N. Harrington, by Rev A. J. Copeland,	2
<i>Gray</i> —Cong Soc, by Rev Allen Lincoln which const Mrs Julia A Lincoln and Robert Merrill, L. M.	40	<i>Industry</i> —cont in cong ch and society,	4 75
<i>Hallowell</i> —Monthly concert, 5 mos,	51 24	Mrs R. Rogers, dona,	25
Wm. Stickney, to const Mrs Susan C. Moody, a L. M.	20	Mr Allen, dona, by Rev Mr Claves,	1
Mrs Sophia E. Bond, to const Sophia E. Marshal a L. M.	20	Three individuals, by Rev D. Claves,	7
Andrew Masters, in part to const himself a L. M.	10	<i>Jonesboro'</i> —Joseph Sweetser, to complete L. M. of his wife, Mrs Catharine Sweetser, and part of amount assessed, by County conf of churches, on church in Jonesboro',	5
Sabbath cont,	58 50	<i>Kennebunk</i> —Union cong church and society, monthly concert, by Rev G. W. Cressey,	12
A. B. and P. Morton,	5	From a friend, by Wm B. Sewall,	10
Simeon Page,	3	<i>Kennebunk Port</i> —First church and soc, which completes L. M. of Jas Smith, by Rev I. Kimball,	12 75
James Sherborn, an 1847,	2	<i>Kittery</i> —Cong church and society, by Rev R. Kimball,	10
E. G. Dole,	2	<i>Knox</i> —Samuel Tilton, in part to const himself a L. M.,	5
D. S. Stinson,	1	Mrs Abigail Tilton, to complete L. M. of herself,	10
Donor,	26	<i>Kohala</i> , (Sandwich Islands),—From the people in Rev Mr Bond's missionary district, "a thank offering" for the timely aid which personal and Christian friends in Maine have afforded them, in building a house of worship, by Rev Dr Cummings,	10
Mrs Sophia E. Bond, to const Mrs Mary J. Morse a L. M.	20	<i>Lebanon</i> —Cong church and society,	85
Rufus K. Page, to const Miss Lucretia Bond Page a L. M.	20		
Elias Bond, an 1847,	2		
Wilow's mite, avails of her own industry,	2		
Female Religious Soc, Mrs. Sophia E. Bond, Tr,	16		

<i>Lebanon Centre</i> —Additional contributions, by hand of Rev Joseph Loring, which, with \$38 previously contributed, constitutes Messrs Nathaniel Chamberlain and John Moody, L. M.,	7	Rev Enos Merrill.	3 26
<i>Levant</i> —Members of cong church, by Rev S. S. Drake,	13 22	Monthly concert, by same,	5
<i>Lewiston Falls</i> —Cong church and society, by E. Little,	86	Cong church and society,	10
Ladies Sewing Circle in Rev Mr Drummond's society, by R. Bradford,	31 22	Rev Enos Merrill and wife,	5
Cong church and society,	84	<i>Mercer</i> —Individuals, by Rev D. Claves,	4 25
<i>Lee</i> —Nathaniel L. Gerrish, dona,	5	Rev D. Claves, dona,	7
Joseph M. True,	5	<i>Milo</i> —Mrs Priscilla Lee, an	2
A. H. Gerrish, by Rev R. Page,	3	Individuals,	6 50
<i>Litchfield</i> —Cont in cong society,	6 46	<i>Milton Ms</i> —Rev J. Tucker, dona,	1
Female Benevolent Society,	4 90	<i>Minot</i> —Samuel Pool, an 1847,	2
Zach. B. Smith, an 1847,	2	H. Stetson, an	2
Isaac Smith, do	2	A. Staples, an	2
Smith Baker, do	2	D. Freeman, an	2
Benj Smith, do	2	Isaac Allen, an	2
Solomon Brown, do	2	James Washburn, an	2
Female Missionary Society,	8 64	Subscriptions and dona, by Rev Mr Jones,	40
Rev T. Davis, dona,	5	<i>Miscellaneous</i> —Balance of Legacy bequeathed by late Rev Henry Smith, of Bingham, by Rev S. Turner,	50
by hand of Rev T. Davis.		From "Delia," in a letter from East, in part to const her husband a L. M.,	5
<i>Lisbon</i> —Cong church and society,	12	Penobscot conference of churches, J. S. Wedwright, Tr,	32 81
<i>Limington</i> —Cong church and society, by W. Adams,	7	Franklin conf of churches, annual meeting, June 16,	14 17
Cong society, by Rev J. H. Garman, which, with other contributions by the same, during the year, constitutes some one hereafter to be named a L. M. Collected in cong society, by Rev J. H. Garman,	8	Lincoln conf of churches,	16 62
From the same, by Rev J. H. G.	11	Oxford conf of churches, by Rev Mr Packard,	17 06
<i>Limerick</i> —Simeon Barker,	50	Cont after sermon, at an meeting in Portland,	173 17
Lot Wiggins,	50	\$20 of which from Samuel N. Beale, to const himself a L. M.,	
Edmund Brickett,	1	Aroostook conf of churches, meeting at Lincoln, June 17, by Rev Joshua Eaton,	11 10
F. R. Swasey,	50	Rent of real estate devised the Society by late Miss J. Hodsdon of Windham, by John Eveleth, from Rev Henry A. Merrill, present tenant,	26
Dr William Swasey,	3	From a friend, by Rev J. O. Fiske,	2
James Bradbury,	1	First instalment of legacy bequeathed by late Hon William Richardson, of Bath, by F. L. Richardson, executor,	1000
Miss Eliza Gilpatrick,	1	From a friend in Cumberland Co,	20
Cash,	50	From Rev H. Merrill, by Rev William Warren, land rent,	9
J. A. Morrill,	2	Cont of Kennebec conf of churches, at Pittston, by Rev E. Gillett,	12 88
Ebenezer Adams,	1	Dividend on shares in Lewiston Falls Manufacturing Company,	40
by hand of Rev C. Freeman.		Third instalment of legacy bequeathed by late Charles Hunt, by Judge Pierce, executor,	62 50
Cont in cong society, by Rev C. Freeman, through James Libbey,	8 15	A Friend, in a letter, to Rev Dr Cummings,	1
<i>Lincoln</i> —John Leighton and family,	4	Cumberland conference of churches, at semi-annual meeting at Saecarappa, in January, by David Hayes,	35 72
H. P. Lewis,	4	From a friend in Massachusetts, for Home Missions in Maine; forty dollars of which to const Rev Henry M. Stone and wife, of Bluehill, L. M., by John F. Scanman, of Saco,	100
S. Taylor,	4	Various individuals, by Rev Jotham Sewall,	6 50
C. H. Chase,	3	Dividend at M. and T. Bank,	22 00
Thomas Lindsey,	2	do at Casco Bank,	52 50
Mrs S. B. Lovejoy,	2	do at Canal Bank,	39
William Barnes,	1	In part of a legacy bequeathed by the late John Pearson, of Bangor, by his Executors, S. T. Pearson and others,	250
Mrs H. T. Merrill,	75	A friend, by Rev Dr Cummings,	1
Rev Joshua Eaton,	2	Cont at Meeting of York conference	
Mrs Eaton,	2		
by Rev J. Eaton.			
<i>Lowell, Ms.</i> —W. C. How, dona,	1		
<i>Lyman</i> —Collection in cong church and society,	6 61		
Female Benevolent Society, to const Mrs William Pierce a L. M.	20		
<i>Malawaska</i> —J. Baker, by J. S. Wheelwright, Tr, &c.,	2		
<i>Madison</i> —Various individuals; § 10 of which to complete L. M. of Mrs Lucilla T. Perham,	21 53		
<i>Madison Centre</i> —Cong church and society, in part to const Rev S. Turner a L. M.,	2 72		
<i>Mattawankeag</i> —Mrs Haynes, by Rev Mr Keep,	1		
<i>Mechanic Falls</i> —Coll in cong soc, by	6		

of churches, June 7, by Rev Dr Cummings,	20	Miss Harriet Perkins, dona,	2
Oxford conf of churches, coll at annual meeting, June 7th and 8th, 1848,		Washington Dodge, an 1847, by Rev Asa Cummings,	2
by Rev C. Packard,	20 87	<i>New Gloucester</i> —Ladies Sewing Circle, by Miss A. C. M. Foxcroft, Tr,	30
Enclosed in a letter to the Secretary, post-mark, 'Lowell, Ms,' by Rev E. Gillett,	5	Cong ch, by Sylvanus Cobb,	6 02
Surplus of cont at communion season, at meeting of General Conference at Portland, by hand of Rev Mr Chickering,	10	Female Missionary Soc, 20 of which const Rev N. A. Prince a L. M.	22
From "Carolo," in a letter dated at Bluehill, Aug 13, 1847,	20	Cont in cong soc,	11 09
Dividends on stocks, viz:		Female Missionary Soc,	18
In M. and T. Bank,	22	<i>New Limerick</i> —People, by Rev A. J. Copeland,	2 50
in Canal Bank,	29	<i>New Vineyard</i> —Cont in cong soc,	4 25
in Casco Bank,	52 50	<i>Newfield</i> —Cont in cong ch and soc, by Rev E. Chapman,	13
York County conf of churches, by Rev Mr Cressey,	8 28	Samuel Adams, an 1847,	2
Somerset conf of churches, by hand of Rev Josiah Peet,	20	<i>New Portland</i> —Isaac Hopkins, dona, towards const Joseph Isaac Hopkins a L. M.	5
Oxford County conf of churches, at meeting, Oct 1847, by Elisha Morse, Treas,	18 72	<i>Newport</i> —Mr Kelley, by Rev R. Keep,	4
Avails of land sold, devised the Society by Miss Julia Hodgdon, of Windham; viz: cash payment,	550	<i>Newburyport</i> —William Thurston, an 1847,	2
Washington County conference, by W. A. Crocker, Treas,	100	<i>New Sharon</i> —Jesse Fuller, dona,	4
\$20 of which from the cong church at Eastport to constitute Mr Lewis A. Cazenove, of Alexandria, Va., a L. M.		<i>No. 11, Aroostook</i> —By Rev M. R. Keep,	9 87
\$25 of which from the Female Missionary and Education Society of Rev Amos Brown's parish, Machias, to const Mrs Sophia Brown, of Machias, a L. M.		<i>North Bridgton</i> —Cont in cong soc, by Rev Mr Gould,	15 70
\$30 of which from the Female Dom Missionary Society of the cong church at Calais.		Cont in cong ch and soc, by Rev L. W. Harris, through G. H. Shirley,	12 12
\$20 of which from cong society, Calais, to const Ann D. Barker a L. M.		<i>North Bangor</i> —Cong ch, by J. S. Wheelwright,	8
\$10 from said cong society, Calais, in part to const Jacob Lord a L. M.		<i>North Marshfield, Ms.</i> —Rev D. D. Tappan, dona, by Rev Dr Tappan,	2
Contribution of Cumberland County conf, by R. Bradford, Tr of Lewiston Falls church,	27 73	<i>North Waterford</i> —Female Benevolent Soc, Mrs Ruth K. Green, Tr, which completes L. M. of Mrs Mary Jewett,	15
Interest on money loaned,	21 13	<i>Norridgewock</i> —Members of Sabbath School in cong soc, to const their superintendent, J. S. Abbott, a L. M.	20
<i>Monmouth</i> —Eben Arnold, an 1847,	2	Various individuals to const Rev John Dodd a L. M.	25 41
Nehemiah Pierce, do	2	<i>North Yarmouth Centre</i> —Rev. C. Ho-	
by Rev Asa Cummings.		bart,	10
<i>Monson</i> —Mrs Theresa V. Davee towards her L. M.	5	Jacob Chase,	5
Coll in cong soc by Rev Mr Hsley, 20 of which to const Dea William Tenney a L. M.	26 96	W. Hamilton,	2
Coll on Sabbath,	7 25	S. Porter,	2
Female Charitable Society, in part to const Mrs Polly Davidson a L. M., by Rev H. Hsley,	2	William R. Porter,	1
Mrs Theresa V. Davee, to complete her L. M., by John How,	10	John G. Herrick,	2
<i>Mount Desert</i> —South West Harbor, coll by John Carroll, by Rev C. M. Brown,	17 40	William Hamilton, Jr,	1
Coll by Rev C. M. Brown,	47	Nehemiah Lufkin,	1
Coll in part by Rev Mr Sewall,	20 08	Jacob B. Lufkin,	1
Individuals in Pretty Marsh, by Rev Mr Brown,	2 77	David Trickey,	1 50
<i>Newcastle</i> —Damariscotta to const Miss Martha Sherman a L. M.	20	Sylva Trickey,	2
Samuel Ford, an 1847,	2	Daniel O. Holt,	1
Washington Dodge, an 1847,	2	B. B. Porter,	1
Jos Perkins, dona,	3	S. Bacon,	1
		A. Osgood,	3
		J. Hayes,	2
		W. Buxton,	2
		R. Porter,	2
		N. Lufkin,	50
		J. Staples,	50
		W. Lufkin,	50
		J. Loring,	50
		Sally P. Sweetsir,	50
		Alice P. Sweetsir,	25
		Persis E. Sweetsir,	25
		Lucy L. Cushman,	1
		L. Bacon,	2
		Mary Cole,	1
		Jason Hamilton,	25
		John Hamilton,	75
		L. Skillin,	1
		J. Skillin,	1 50
		Samuel S. Skillin,	25
		Charles E. Hicks,	2

Rufus A. Chase,	1	Cash,	1
Sarah Hamilton,	1	Silvanus Blanchard, to complete L. M.	10
William Mitchell,	25	of S. C. Blanchard,	2
Edward Hayes,	25	George Woods,	5
William Sweetser, an 1847,	2	Rev D. Shepley,	1
Silvanus Sweetser,	50	Hosea I. Chase,	5
A Friend,	1	Thomas Chase, Jr., an \$2, dona, \$3	5
N. Sweetser,	1	Friend,	25
Eliza Titcomb,	25	T. G. Cleaves,	1
Sarah Titcomb,	20	Nicholas Grant,	2
Worcester Titcomb,	50	S. W. Mitchell,	1
Jasper Marston,	1	Thaxter Prince,	75
Polly Marston,	25	Edmund Cleaves,	1
William Marston,	25	W. B. Newbegin,	25
Samuel C. Loring,	25	A. H. Weld,	2
Joseph Hayes,	1	Levi T. Lincoln,	1
A Friend,	50	Benjamin Seabury,	2
Lucy Barton,	25	J. G. Loring, to complete L. M. of	
Seth S. Lufkin,	50	Dr. Moses Rogers of Harwich, Mass.	10
Eliza Lufkin,	1	William Chandler,	1
M. J. Marshall,	06	Samuel Sweetser, dona,	10
From funds of the church,	21	" " an	2
by Rev C. Hobart,	57	Female Cent Soc, O. Gray, Tr,	45
First Parish, D. P.	1	Nowell Soc, M. Jenks, Tr,	20
G. D.	25	by Rev D. Shepley.	
P. H. Kimball, in part to const some		First Parish, Joseph Mitchell, by Rev	
one a L. M.	10	D. Shepley,	1
Paul Prince,	1	Second Parish, Daniel Staples, dona,	1
Samuel King,	50	Isaac S. Hayes, by Rev C. Hobart,	50
Nathaniel Mitchell,	50	First Parish cong coll (additional)	10
Daniel Lovell,	50	of which from F. A Pomroy, to com-	
John Soule,	1	plete L. M. of Mrs P. Pomroy, by	
Mrs. Samuel Seabury,	3	Thomas Chase, Jr.	29
Daniel Coffin,	1	<i>Obbtown</i> —Rev Robert Page,	2
Alfred Seabury,	1	Mrs P. Page,	2
Henry Seabury,	25	Miss Abby M. Page,	2
Matthias Allen,	3	all towards L. M. of Miss Eliza O.	
Gad Hitchcock,	50	Page,	
David Seabury,	10	Church, by J. S. Wheelwright, Tr,	25
Ezekiel Merrill,	3	<i>Orono</i> —Cong ch by Rev J. A. Perry, in	
Samuel B Kenney,	1	part to const some one hereafter to be	
Albion Seabury in part to const him-	10	named a L. M.	4
self a L. M.		Church, by J. S. Wheelwright, Tr.,	7
Joseph Chandler, to complete L. M. of	10	&c.,	20
Albion Seabury,	10	<i>Orland</i> —Coll by Bliss Blodgett,	14
From a Friend by hand of Miss Pene-		<i>Otisfield</i> —Church and soc, by Rev J.	
lope Martin, to be expended in Aroos-		Hancock,	5
took county, to const Miss Elizabeth		Nathan Knight, an 1847,	2
Jenks of Williamsburg, a L. M.	20	Ladies Asso, Mrs Sarah Knight, Tr,	2
Isaac Merrill,	50	Individuals, by Nathan Knight, Tr,	3
Frances Seabury,	1	To be added to cont in cong, by John	
John W. Seabury,	50	Hancock,	1
John Seabury,	50	Nathan Knight, an 1848,	68
West Stubbs,	25	<i>Oxford</i> —Sundry subscriptions by Isaac	2
Franklin Gammon,	50	Carlton,	5
Reuben Prince in part to const Mrs		Sister in cong ch, in part to const a	
D. D. Prince a L. M.	10	friend a L. M. by Rev A. Cummings,	10
Jos. Drinkwater,	1	<i>Parsonsfield</i> —Samuel Garland, to const	
Tristram G. Mitchell,	3	his daughter, Miss Mary Ann Garland	
Jos. Young,	25	a L. M., by Rev Asa Cummings,	20
Daniel Mitchell,	1	Samuel Garland, dona,	5
Jere Mitchell,	3	<i>Paris</i> —Levi Stowell, dona by Rev Asa	
Amni R. Mitchell,	50	Cummings,	1
Charles W. Mitchell,	25	Ansel Field, dona, by Jonas Hamilton	5
Charles Moxey,	50	<i>Passatumkeag</i> —Cong ch and soc, by J.	
Jona P. Rowe,	50	S. Wheelwright,	6
Levi Whitecomb,	1	Cont by same,	2
Eleazer Burbank,	4	Mr. Wm J.	50
A. H. Burbank,	50	<i>Patten</i> —David Rogers, by Rev. Mr.	
Thomas J. Brown,	1	Keep,	2
Hosea Newall,	50	Ch and soc, by Rev J. Eaton,	29
Reuben Hayes,	25	W. J.	50
Richmond Loring, Jr,	25	<i>Pembroke</i> —From a friend of missions,	
Jere Mitchell, Jr,	1	by hand of W. W. Greene,	1
B. Freeman,	1	<i>Pittston</i> —Ladies' sewing circle, by Rev	

John H. Stratton,	10	<i>Saco</i> —Benevolent Soc of first church	
Cont in cong soc, to balance,	10	and parish, by Seth Scamman, Treas,	32
<i>Pittsburg, Pa.</i> —Mrs E. F. Blake, to		Rev E. S. Dwight, dona, which const	
const Mrs Caroline Pierce a L. M., by		his mother, Mrs Clarissa Dwight of	
Rev Asa Cummings,	20	New Haven, Conn. a L. M.,	20
<i>Phippsburg</i> —Cont in cong soc, by Rev		From two friends, annual payment	
Mr Loring,	13 38	§20 each; §20 of which const Mrs.	
Rev Mr Loring,	2	Eliza Ferguson, of South Berwick, a	
<i>Poland</i> —Cong ch and soc, by Rev Mr		L. M.	40
Gould,	5	Joseph M. Hayes, annual payment,	
Cont in First cong ch, by Rev Ste-		which const his wife, Caroline L.	
phen Gould,	8 75	Hayes, a L. M.	20
<i>Pownal</i> —Coll in cong soc, by John		Jona King, an 1848, by J. T. McCobb,	2
Noyes,	39 38	Benev Soc of 1st ch and soc, by Seth	
<i>Portland</i> —Second cong soc, by William		Scamman, §10 of which from S. Scam-	
Swan, §40 of which is to const Mrs		man, to complete L. M. of Miss La-	
W. W. Thomas and Joseph M. Ger-		vinia Scamman, and §25 from a	
rish, L. M.	162 60	friend to const Rev Joshua S. Gay, of	
Jona Tucker, dona,	10	Bildeford, a L. M.	60
A donation to const Miss Pamela Mar-		Philip Eastuan and wife,	10
tin a L. M. by Rev Asa Cummings,	20	<i>Sanford</i> —Wm L. Emery, an 1847,	2
Goldfrey Mark, an 1848,	2	Samuel B. Emery, an 1847,	2
3d Parish Sewing Circle, which com-		Samuel Lord,	2
pletes L. M. of Mrs Eben True, Port-		Cont in cong soc,	10 50
land,	2	Individuals in cong soc,	12 50
Elias Mountfort to const his wife Mrs		§20 of the last two sums to constitute	
Nancy Mountfort a L. M.	20	Obadiah Littlefield a L. M. by Rev Mr	
Miss Penelope Martin dona,	2	Goss.	
Juvenile sewing circle in 3d cong soc,		Coll in cong soc, by Rev. J. C. Goss,	10
by Elizabeth B. Dwight,	6	Coll in cong soc,	11
From a friend, by Miss Lois Clark,	5	Wm S. Emery, an 1848,	2
Missionary sewing circle, by Miss Ce-		by Rev J. C. Goss.	
lia M. Patten, Tr.	73	<i>Sangerville</i> —Ch and society, in part to	
Mrs Bartels and others, by Samuel		const Rev Henry Sewall a L. M. by	
Thurston,	3	Rev E. Hale,	10
High St ch and soc, by hand of E.		Cong ch and soc, to complete L. M.	
Oxvard,	345 56	of Rev Henry Sewall, by same,	34 82
§20 of which from an individual to		<i>Scarborough</i> —A Family Donation, by	
const H. P. A. Smith, of Cherryfield,		hand of Seth Storer, which const	
a L. M. and §10 from Mrs Harriet M.		Frederick T. Storer a L. M.,	20
Smith in part to const Mrs. Julia A.		First Parish, by John Fogg,	13 45
Stanley, of Farmington, a L. M. and		<i>Searsport</i> —Cong church and soc, §10 of	
§20 from "A Friend," to const Miss		which from Rev S. Thurston, to const	
Jane Tinkham, of Portland, a L. M.		in part his daughter Clara B. Thurst-	
Also §6 from E. F. Duren, to com-		ton a L. M. and §10 of which from	
plete L. M. of his son, C. M. Duren.		Mrs Ann Black, in part to const her	
Gabriel Mark, an 1848,	2	son, Joshua T. Black a L. M.	185 00
Missy Sewing Circle, by Miss Celia		Mrs Ann Black, to complete L. M. of	
M. Patten, Treas,	58	her son, Joshua T. Black,	10
Female Missy's society, Mrs Elizabeth		<i>Sedgwick</i> —From Mrs. C. Thurston,	
Greeley, Treas,	23 80	dona,	1
3d cong soc, by C. Chase,	90 50	Cong ch and soc, by Rev Mr Ellis,	14 33
§20 of which const Miss Elizabeth		<i>Sheepscot</i> —Rev D. Cushman, an 1847,	2
Barrett, of Springfield, Vt. a L. M.		Individuals, by Rev D. Cushman,	7 50
§20 from H. J. Libby, to const him-		<i>Shapleigh</i> —Rev Amasa Loring,	5
self a L. M. §10 from J. B. Osgood for		Coll in cong soc,	10 67
his own and his wife's an 1848, and		Female Benev Soc,	4 33
dona §6; §10 from E. Gould to com-		by Rev Amasa Loring, to const some	
plete L. M. of Elizabeth M. Gould;		one hereafter to be named, a L. M.	
Sewing Circle, Mrs Deborah Russell		<i>Skowhegan</i> —Various individuals, by	
Treas, which const Mrs Moses Merrill,		Rev J. Perham,	8 25
Mrs E. C. Stevens, Mrs. H. J. Libby,		<i>Springfield</i> —Cont by Rev R. Page,	2 34
and Miss Mary Lunt, all of Portland,		Francis A. Reed,	3
L. M.	84	Mrs. Julia Reed,	1 50
<i>Portland Grant</i> —Mrs David Foster, by		R. S. Wright, by Rev R. Page,	2 00
Rev A. J. Copeland,	50	<i>Solon Village</i> —Cong ch and soc, to	
<i>Prospect</i> —Sub from Rev Joseph Free-		complete L. M. of Rev Sidney Turner,	5
man's soc,	17	<i>South Anson</i> —Female Cent Soc, in part	
Individuals in Rev J. Freeman's Par-		to const Mrs Mary Leathard a L. M.	10
ish, by Rev A. Cummings,	5	Individuals, by Rev. J. Perham,	4 75
<i>Richmond</i> —Lady, thank-offering, by		<i>South Bridgton</i> —Widow Elizabeth In-	
Rev Dr Gillett,	1	galls, by Rev A. Cummings,	5
Wm Patten,	10	<i>South Berwick</i> —Monthly Concert, cong	
Mrs Patten,	5	soc,	11 13
S. F. Blair,	10	Two female members of the ch,	70

Friend,	17	Luther Cary, dona,	5
by Rev. A. Cummings.		Silas Blake, to const himself a L. M.	20
Monthly Concert in Cong Soc,	17	Cont in cong church and society, by	
Mrs Abigail Hight, dona,	2	hand of Jesse Follett,	7 62
Three Female members of cong ch,		<i>Union</i> —Cong church and society, in	
by hand of Chas E. Norton,	1 00	part to const some one to be named,	
John Plummer, to const Geo W. Rog-		a L. M.,	12
gers a L. M.	20	<i>Unity</i> —Cong church and society, by	
Four Female members of cong ch,	2	Rev Mr Clark,	5
by Chas E. Norton.		Cong church, by Rev S. Clark, thro'	
<i>South China</i> —Mrs Elizabeth Starrett,		Rev Asa Cummings.	13
by Rev. E. Gillett.	1 00	Josiah Murch, an 1848,	2
<i>South Solon</i> —D. Hobart,	2	By R. W. Murch.	
I. Bicknell,	2	<i>Vassalborough and Sidney</i> —Cont and	
Nathan Jewett,	50	dona, from church and soc in those	
Calvin Jewett,	1	places, to const Rev Nathan W. Shel-	
William Paul,	25	don a L. M.,	23
Catharine Paul,	25	<i>Walloborough</i> —Cong church and soc,	
William H. Paul,	25	coll on the sabbath.	29 20
Edward Paul,	50	Female Missionary Society,	12 50
Asa Shepley, by Rev J. Perham,	50	James Hovey, to const himself a L.M.	29
<i>St. Albans</i> —Mark Buswell,	1	Rev John Dodge, in part to const his	
Lemuel Merrill,	1	wife, Ann L. Dodge, a L. M.,	10
Eben Merrill,	2	Mrs James Hovey,	2
Nathaniel Merrill,	1	Greenville Hovey,	1
Sarah Haines, by Rev J. Perham,	50	Myron Hovey,	1
<i>St. Francis</i> —Coll by Rev Mr Keep,	7 75	George Allen,	1
<i>Strong</i> —Winthrop Norton, dona,	1	Hiram Bliss,	1
Benjamin Hunter, do	1	Joseph Morse,	1
Ephraim Hartwell, do	1	Family of R. C. Webb,	2
B. D. Dyer, do	1	Mrs S. G. Elwell, an 1847,	2
Reuben Dyer, do	50	Mrs S. T. Webb, do	2
Ebenezer Knights, do	50	Mrs S. Bulfinch, do	2
by Rev William Davenport.		Mrs Sannel Morse, do	2
Reuben Dyer, dona, in part to const		Samuel M. Morse, do	2
Rev Joseph Freeman, Jr. of Prospect,		G. Allen, do	2
a L. M., by hand of O. J. Dyer,	10	James Cook, do	2
Female Missionary Society, by Mrs D.		John Bulfinch, do	2
M. May, Tr, in part to const Rev Wm		R. B. Webb, do	2
Davenport a L. M.,	13 57	Friend,	1 30
<i>Standish</i> —Late Mrs Mary Cram, dec'd,		by hand of Rev Mr Dodge.	
by hand of Nehemiah Cram,	15 50	Henry J. Manning,	1
Cong society, monthly concert,	2 77	Females of the Bay District,	2
J. H. Philbrick, an 1847, by Rev Mr		By Rev. John Dodge, through Rev	
Rand,	2	Dr Gillett.	
Rev W. W. Rand, dona,	5	<i>Warren</i> —From late Mrs Jane C. Star-	
<i>Starks</i> —Arnold Hardy,	50	rett, "as a last and dying testimony	
Lois Hardy,	25	of respect for the Maine Missionary	
Sarah Waugh,	50	Society," by Rev Franklin Davis,	5
James Varnum,	1	David Starrett, an 1847, by same,	2
Almira Varnum,	1	<i>Washington</i> —John McDowell, dona,	2
Washington Waugh,	50	Lucy McDowell,	1
L. Greateon,	1	Sarah McDowell,	1
<i>Sweden</i> —Cong church, by hand of Rev		William McDowell,	1
David Garland.	3	Eliza McDowell,	1
Cong church, dona, by Rev Joseph		John McDowell, Jr.,	1
Garland,	5	Harriet McDowell,	1
<i>Sanner</i> —Cong church and society, by		Louisa McDowell,	27
E. F. Duren,	8 65	Moses Walcott,	1
<i>Temple</i> —Female Aux Missionary Soci-		Mary Walcott,	1
ety, Mrs C. Morton, Tr,	5 50	Calvin Starrett,	5
Cont in cong church and society,	4 75	Betsy Starrett,	1
Rev Alpha Morton, dona,	5	Robert E. Rider,	2
To complete L. M. of Mrs Charlotte		William Rnst,	2
Morton.		George Miller,	1
<i>Thomaston</i> —First cong society, coll by		Barbara Miller,	1
Female Aux Missionary Society, by		John Humes,	1
Mrs S. F. Woodhull, Tr,	50	Jona Newall,	2
<i>Topsham</i> —Congregational society,	14 50	By Rev Josiah Merrill.	
<i>Turner</i> —Female Charitable Soc, Mrs P.		The late Mrs Calvin Starrett, one of	
M. Dresser, Tr, \$9 of which to com-		her last acts, by Calvin Starrett, thro'	
plete L. M. of Mrs Henry Eddy, of		Rev Dr Cummings,	5
Kennebunk Port, by Rev A Greeley,	11 75	<i>Waterford</i> —W. W. Greene, dona,	5
Young Ladies' Missionary Society, by		Cong society, dona, by Rev John A.	
Miss Dolly Cary,	3	Douglass,	10 39

<i>Waterville</i> —Monthly concert, by Rev E. Gillett,	9	<i>Wiscasset</i> —Cont in cong society,	29
Monthly concert, by Rev E. Gillett,	1 52	Ladies' Missionary Society, to const	
<i>Wells</i> —First cong church and society coll, by Rev James R. Cushing,	13	Rev Uriah Balkham a L. M.,	20
First parish cont,	9	Patrick Lennox, an 1847,	2
Auxiliary Sewing Circle,	8	<i>Woolwich</i> —Monthly concert of prayer in cong society, from Mr Perkins, by Rev O. J. Fiske,	5
<i>Weld</i> —Cont on the Sabbath,	10	A Friend, by Rev Asa Cummings,	3
Female Assist Missionary Society, towards L. M. of Mrs N. Russell,	7 75	<i>Worcester, Ms.</i> —Rev Seth Sweetser, donation, by Rev A. Cummings,	15
<i>Williamsburg</i> —Cont in Sabbath school,	2 82	<i>West Brooksville</i> —John Henry, dona, by David Wasson, through Rev A. Cummings,	15
<i>Winthrop</i> —Semi-annual coll, in cong society, by Rev D. Thurston,	12	David Wasson, in part of his L. M., by Rev Mr Ellis,	10
<i>Winstow</i> —Thomas Rice, dona, by Rev Dr Cummings,	10	<i>Westbrook</i> —Second parish at Saccarappa Village, cont ; § 20 of which is to const William Marrett a L. M., by David Hayes,	32
<i>Windham</i> —Mrs H. A. Merrill, dona, by Rev W. Warren,	1	<i>West Falmouth</i> —Female Missionary Society, Miss Betsey Merrill, Tr, donation, by Paul E. Merrill,	11
Rev Mr Warren,	13	Paul E. Merrill, an 1848,	2
Cong society,	27 29	<i>York</i> —First cong church, by Rev J. L. Ashby,	14
John Eveleth, dona,	5	2d church and society, by Rev Mr Holman,	16 27
<i>Wilton</i> —Ladies' Missionary Society, to complete L. M. of J. Bradbury,	11 50		
Seth Bass, an 1847,	2		
John Barker, an 1847,	2		
Cong church and society,	10 90		
Nancy H. Strickland, in part to const Charles A. Strickland a L. M.	5		
Sylvester Strickland in part to const Mary Adeline Strickland a L. M.	2		
			§ 11,269 69

WOODBURY STORER,

Treasurer M. M. Society.

PORTLAND, June 27, 1848.

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THOSE WITH A STAR PREFIXED, DECEASED.

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 *Abbott Mrs Betsey, Farmington
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 Abbott Miss Clara Ann, "
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 Adams Hannah A., "
 Adams Miss Sarah, "
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 Adams Mrs Lucy S., "
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Bond Mrs Sophia E., "	Carlton Mrs Daniel Jr, Alna
Bond Rev Elias Jr, Sandwich Islands	Carlton William, Camden
Bond Mrs Ellen M., "	Carlton Edward, Waterford
Bond George Shepard, "	Carpenter Rev Eber, formerly of York
Bond Miss Thankful S., Hallowell	Carpenter Rev E. G., Dexter
Bourne Abraham L., Kennebunk	Carpenter Mrs S. B., "
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Bowman Mrs Sarah G., Bath	*Carruthers Miss Jane, "
Bowker Rev Samuel, Union	*Carruthers Miss Ellen, "
Bowker Mrs Elizabeth E., "	Carruthers Rev John J., D. D., Portland
Bowker Mrs Abigail, Bethel	Carter Mrs Elizabeth E., Bangor
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Browne Thomas, Portland	Chickering Miss Betsey, Athol, Mass
Browne Mrs Ann, "	Child James L., Augusta
Brown Mrs Sophia, Machias	Child Mrs Jane H., "
Brown Theodore S., Bangor	Child Daniel C., "
Brown Mrs Sarah, "	Child Ann Eliza, "
Brown William S., "	Child James L. Jr., "
Brown Charles Edward, Bangor	Child Hannah S., "
Brown Dascomb, Brooks	Child Greenville H., "
*Brown Robbins, Bethel	Child Rebecca Jane, "
*Brown Benjamin, Bangor	Child Robert Wainwright, Augusta
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Bulfinch John, Waldoboro?	Clark William B., "
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Bullard Mrs Asa, "	Clark Mrs Susan Lord, "
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Burbank Mrs Frances, "	Clarke Miss Lois, Portland]
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 Cole Mrs Sarah J., Saco
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 Crosby Timothy, "
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 Crosby Mrs James, "
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 Crosby James H., "
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 *Cook Francis, Wiscasset
 Cordis Samuel, Winthrop
 Cornish Rev Clark,
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 Cummings Rev Asa, Portland, 2d time
 Cummings Mrs Phebe, "
 Cummings Henry T., "
 Cummings Miss Hannah, "
 Cushman Rev David, Newcastle, 2d time
 Cushman Mrs Emeline H., "
 Cushman Mrs Emeline, Newcastle
 Curtis Samuel, Wells
 Curtis Theodore, Freeport
 Curtis Ambrose, "
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 Cutler Miss Sarah, Hallowell
 Cutler Mrs Clara Ann, Farmington
 Cutter Levi, Portland
 Cutter Rev Edward F., Belfast
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 Cutter Mrs Asa H., Portland
 Cutter Miss Amelia, "
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 Dana Mrs Phebe W., "
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 Darling Caroline C., Bucksport
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 Darling Miss Martha, Portland
 Davee Mrs Theresa V., Monson
 Davenport Rev John S., Newburyport
 Davenport Miss Elizabeth, "
 Davenport Rev William, Strong, 2d time
 Davidson Miss Abigail, Belfast
 Day Mrs Eunice, Portland
 Davis Rev Timothy, Litchfield
 Davis Mrs Lucy, "
 Davis Mrs Louisa P., Portland
 Davis Rev Franklin, Warren
 Davis Mrs Susan A., "
 Delano Miss M., Portland
 Deering Stephen, Augusta
 Deering Mrs Caroline, "
 Deering John P., "
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 Douglass Mrs Lucy A., "
 Douglass Rev Nathan, St Albans, 2d time
 Dow Levi, Waterville
 Dow Rev Moses, formerly of York
 Dow William H., Bangor
 Dow Mrs Delia L., "
 Dow Miss Alice E., "
 Downer Mrs Mary B., Portland
 Downes George, Calais
 Drake Rev Samuel S., Turner
 Drummond Alexander, Bangor
 Drummond Rev James, Lewiston Falls
 Dummer Mrs M., Jacksonville, Ill
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 *Dunlap David, Brunswick
 Dunlap Mrs Nancy McKeen, Brunswick
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- Duren William Griffin, Portland
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 Duren Rev Charles, Waitsfield, Vt.
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 Dutton Samuel, Ellsworth
 Dutton Mrs Elizabeth, "
 *Dutton Miss Ruth, Bangor
 Dutton Alice Elizabeth, Ellsworth
 Dwight Rev Wm Theodore, D. D., Portland
 Dwight Mrs Eliza L., "
 Dwight Henry E., "
 Dwight Rev Edward S., Saco
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 Eastman Phillip, Saco
 Eastman Mrs Mary A., "
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 Eaton Rev. Joshua, Monticello
 Eaton Mrs Joshua "
 Eddy Rev H., Kennebunkport, 2d time
 Eddy Mrs Sarah H., "
 Ellis Rev Manning, Brooksville
 Ellis Miss Hannah P., Hampden
 Ellingwood Rev John W., Bath
 *Ellingwood Mrs John W., "
 Ellingwood Mrs Zeruah, Bethel
 Ellsworth Miss Emily A., Bath
 *Elwell Payne, Waldoboro'
 Emerson Rev Noah, Baldwin
 Emmons Henry V., Hallowell
 Emmons Mrs Lucy, "
 Fales Oliver, Thomaston
 Fargo Rev George W., Solon
 Farley Mrs Betsey, Waldoboro'
 Farnsworth Mrs Deborah, Machias
 Ferguson Mrs Eliza, South Berwick
 Fessenden Rev Joseph, Bridgton
 Fessenden Mrs Phebe "
 *Fessenden Mrs Sarah, Fryeburg
 Fessenden Rev Samuel C., East Thomaston
 Fessenden Mrs Samuel C., "
 Fickey Mrs Rebecca, Ellsworth
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 Field Mrs Abigail "
 Field Mrs D., South Paris
 Field Henry W., Bath
 Field George, Bangor
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 Fisher Rev Josiah, New Jersey
 Fiske Rev Charles R., Iowa
 Fiske Rev Albert W., Scarboro'
 Fiske J. B., Bangor
 Fiske Mrs Mary P., "
 Fiske Miss Rebecca M., "
 Fiske James B., "
 Fiske Abby A., "
 Fiske Rev John O., Bath
 Fiske Mrs Rebecca "
 Fiske Mrs S. H., Northboro', Mass
 Fitz Miss Hannah S., Brunswick
 Flint William, New Vineyard
 Fobes Rev Ephraim, Aroostook
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 Foster Mrs B. A., Manchester, N. H.
 Fowler Rev Bancroft, Greenfield, N. H.
 Foote Mrs Amelia S. L., New Haven, Conn.
 Foxcroft Joseph E., New Gloucester
 Foxcroft Mrs Abigail, "
 Freeman Rev Charles, Limerick
 Freeman Rev Amos N., Portland
 Freeman Barnabas, Fairfield
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 Freeman Rev Joseph Jr., Prospect
 Frost Rev Charles, Bethel
 Frye Isaac, Fryeburg
 Frye Mrs Ann, "
 Fuller Rev Joseph
 Fuller Mrs Catharine, Augusta
 Gage Mrs Joanna, "
 Galloway Rev J. C., St Johns, N. B.
 Gale Rev Wakefield, Gloucester, Mass
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 Gardner Mrs Susan, "
 Gardner Miss Catharine, Hallowell
 Garland Samuel, Parsonsfield
 Garland Miss Mary Ann, "
 Garland John, Newfield
 Garland Mrs Mary L., Ohio
 Gay Rev Joshua S., Biddeford
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 Gerrish Joseph M., Portland
 Gerry Rev David, Brownfield
 Gerry Mrs David "
 Gillett Rev Eliphalet, D.D., Hallowell, 2d time
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 Gillett Miss Grace H., "
 Gillett Miss A. P. Caroline, "
 Gillett Miss Helen, Mississippi
 Gillett Edward Payson, "
 *Gillett Miss Ann Elizabeth, Illinois
 *Gillett John H., "
 *Gillett Mrs Elizabeth N., "
 Gilman Sophia Bond, Hallowell
 Gilman Mrs Lucy D., "
 Gilbert Rev S. B., West Greece, N. Y.
 *Gleason John, Thomaston
 Godfrey Edwin D., Bangor
 *Gooch Rev James, North Yarmouth
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 Goodale Mrs P. A., "
 Goodale Mrs Hannah G., "
 Goodale S. L., "
 Goodale Ephraim Jr., Orrington
 Goodwin James S., Saco
 Goodwin Mrs Sarah H., "
 Goodenow Wm., Portland
 Goodenow Robert, Farmington
 Gordon Miss Sarah M., Hallowell
 Goss Rev Jacob C., Sanford
 Gould Edward, Portland
 Gould Mrs Althea "
 Gould Wm E., "
 Gould Elizabeth M., "
 Gould John M., "
 Gove Hartley Wood, Bath
 Gove Miss Almira H., "
 Gray Miss Olive, North Yarmouth
 Grant Joseph, Lebanon
 Graves Joseph, Orono
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 *Greeley Mrs Eunice, "
 *Greeley David, Portland
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 Greenleaf Rev William C., Illinois
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 Harward Mrs Hannah, "
 Harward Miss Elizabeth P., "
 Harward Thomas P., "
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 Haskell Mrs H. B. C., Deer Isle
 Haskell Mrs Hannah, Albany
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 Hathaway, Mrs Mary S. W., "
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 *Hawes Mrs Temperance, "
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 Hayes Mrs Susan, "
 Hayes Miss Luey L., "
 Hayes Mrs Caroline T., Saco
 Hayes David, Saccarappa
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 Heath Solyman Belfast
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 Herbert George, "
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 *Hill Mark L., Phippsburg,
 Hill Mrs Abigail S., "
 Hill Mrs Phebe C., Hanover, N. H.
 Hill Samuel, Buxton
 Hills Rev Israel, Dixmont, 2d time
 Hills James, Monson
 Hills Mrs Ann B., "
 Hineckley Mrs A. P., Natchez, Miss
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 Hobart Miss Sarah A., "
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 Hodgdon Israel Parsonfield
 Holman Rev Morris, York
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 Holt Uriah, Norway
 Holcomb Jonas G., Augusta
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 Hopkins Mrs Jane, Ellsworth
 Hopkins Rev E. S., Rumford
 Hopkins Mrs Louisa S., Williamstown, Mass.
 Houghton Levi, Bath
 Hovey William, Warren
 Hovey Mrs William, "
 Hovey James, Waldoboro'
 Hovey Mrs Eliza A., "
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 Hovey Meroy, Ellsworth
 How John, Portland
 How Mrs Susan, "
 How John P., Lowell, Mass
 How Miss Persis, Brookfield, Mass
 How Mrs Elizabeth, Saco
 Hubbard Rev Anson, Andover
 Hubbs Mrs Harriet, Portland
 Hulin Rev George H.
 Hunt Mrs Mary C., Gorham
 Hurd Rev Carlton, Fryeburg
 Hurd Mrs Sophronia E., "
 *Hurd Widow Elizabeth, "
 Huse Mrs Mary Jane, Portland
 Huston J. G., Bristol
 Huston Mrs Emeline M., "
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 Hyde John E., Paris
 Hyde Wm Henry, "
 Hyde Gershom, Bath
 Hyde Mrs Gershom, "
 Hyde Henry A., "
 Hyde Mrs Eliza H., "
 Hyde Mrs D. T., "
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 Hsley Rev Horatio, Monson
 Hsley Mrs Susan U., "
 *Hsley Mrs Lney, Portland
 Ingraham Rev John H., Augusta
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 Ingraham Mrs Martha, Portland
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 Jackson Rev Abraham, Walpole, N. H.
 Jackson Henry, Portland
 Jameson Rev Thomas, Gorham
 Jarvis Mrs John H., Castine
 Jefferds William, Kennebankport
 Jefferds Dr George P., "
 *Jenkins Rev Charles Portland
 Jenkins Miss Amelia L., New Haven
 Jenkins Jonathan L., "
 Jenks Miss Catharine B., North Yarmouth
 Jenks Miss Elizabeth, Williamsburg
 *Jewett Rev Henry C., Winslow
 Jewett Mrs Henry C., "
 Jewett Jeremiah, Alna
 Jewett Mrs Mary N., Waterford
 Johnson William M., Andover, Mass
 Johnson Mrs Sarah J., "
 Johnson Mary Marble, "
 *Johnson Rev Samuel, Augusta
 Johnson Mrs Samuel, Brunswick
 Johnson Samuel W., "
 Johnson Thomas, Bremen
 Johnson Mrs Ann, "
 Jones Rev Elijah, Minot
 Jones Mrs Batsheba, "
 Jones Simeon, Pownal
 Jordan Rev Wm V., "
 Jordan Mrs Catharine O., "
 Jordan Ralph T., Biddeford
 Keeler Rev S. H., Calais, 2d time
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 Keen Sarah A., Augusta
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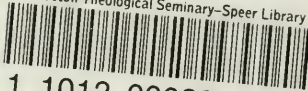
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